

TOWN BOARD REGULAR MEETING AGENDA

Thursday, September 15, 2022, at 7:00 P.M. Held at the Carsten Board Room at 224 First Street

CALL TO ORDER
Pledge of Allegiance

ROLL CALL

AGENDA APPROVAL / AMENDMENTS

Motion to approve agenda as is or approve agenda with amendment(s).

PROCLAMATION

1. Suicide Awareness and Prevention Month, September 2022 - North Range, Roy True and Kyle Holman

PUBLIC COMMENT*

Members of the audience are invited to speak at the Board of Trustees' meeting. Public Comment is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.

CONSENT AGENDA

The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item(s) to be removed from the Consent Agenda and placed under New Business for discussion.

- 2. Minutes August 18, 2022, Regular Meeting
- 3. Accounts Payable Invoice History Report August 2022
- 4. Second Reading Ordinance No. 624 Amending Section 2-2-2 of Eaton Municipal Code Concerning Meeting Procedures
- 5. Second Reading Ordinance No. 625 ALLO Franchise Agreement
- 6. Hometown Committee Appointment for Two Positions Letters of Interest from Dawn Hass & Natasha Miller
- 7. Resolution 2022-20 Municipal Records Retention Schedule

SPECIAL PRESENTATIONS

- 8. Draft Ordinance No. 626 Adopt International Fire Code, 2018 Edition Fire Inspector, Thea Lucht a. If board approves of Draft Ordinance No. 626, affirmatively set the Public Hearing for October 20, 2022.
- 9. Magellan Community Survey Director of Data Analysis, Ryan Winger
- 10. 2023 Budget Update Financial Director, Faith Smith

NEW BUSINESS

- 11. Resolution 2022-21 Water Master Plan Northern Engineering Services, Brad Curtis
- 12. Resolution 2022-22 Wastewater Master Plan Northern Engineering Services, Brad Curtis
- 13. Solids Handling Alternatives Analysis Northern Engineering Services, Brad Curtis and Wastewater Superintendent, Juan Romero

STAFF REPORT(S)

- 14. Interim Town Administrator Monthly Report
- 15. Assistant Town Administrator

STAFF REPORT(S) CONTINUED

- 16. Police Chief August 2022 Report & Police Progress and Statistical Summary
- 17. Town Clerk
- 18. Town Attorney
- 19. Finance Director

COUNCIL REPORTS AND REQUEST FOR FUTURE AGENDA ITEMS

- 20. Planning Commission Meeting
- 21. Hometown Revitalization Committee
- 22. Great Western Trail/Park
- 23. Northern Front Range/MPO

MAYOR'S COMMENTS

EXECUTIVE SESSION

24. An executive session to obtain legal advice pursuant to C.R.S. § 24-6-402(4)(b) concerning the Town of Eaton's Waste Services Agreement with Waste Management of Colorado, Inc.

ADJOURN

* If you have public comment but are not comfortable attending in person due to COVID-19, please send the comments to wesley@eatonco.org by noon on the day of the meeting, and the comment will be read into the record or otherwise shared with the Board during the meeting.

AMERICANS WITH DISABILITIES ACT NOTICE

In accordance with the Americans with Disabilities Act, persons who need accommodation to attend or participate in this meeting should contact Town Hall at (970) 454-3338 within 48 hours prior to the meeting to request such assistance.

PROCLAMATION(S)

TOWN OF EATON PROCLAMATION

SUICIDE AWARENESS AND PREVENTION MONTH SEPTEMBER 2022

WHEREAS, suicidal thoughts can affect anyone, regardless of age, gender, race, orientation, income level, or background; and

WHEREAS, over 48,000 deaths annually are attributed to suicide; with suicide rates in Colorado ranking 6th nationally, and 55 lives lost to suicide in Weld County during 2020; and

WHEREAS, one of the most important protective factors from suicide is having a trusted person to turn to when feeling isolated or hopeless; a person who will not judge, dismiss, or try to fix the problem, but instead encourage individuals to be open about their feelings and tell their stories; and

WHEREAS, suicide prevention starts with actively challenging stigma around mental health and building skills that help us approach the topic of suicide without shame or judgement, so we can save lives; and

WHEREAS, because of the collaborative prevention and education efforts of North Range, Suicide Education and Support Services (SESS), Imagine Zero of Weld County, numerous survivors, and community partners, hope exists in Eaton; and

WHEREAS,
North Range Behavioral Health's Suicide Education and Support Services (SESS) program supports those who have lost someone to suicide and provides education to Eaton residents that help build critical suicide prevention skills; and

WHEREAS, September is recognized as National Suicide Awareness and Prevention Month with the goal of promoting awareness surrounding suicide prevention resources and support available to us and our community; and

WHEREAS, we encourage all residents to learn how to talk about mental health; research suicide prevention resources available nationally and **throughout Weld County**; check in on the wellbeing of your family, friends, and neighbors; and share genuine appreciation for the people in your life by any gesture you deem appropriate.

NOW, THEREFORE BE IT RESOLVED THAT I, Scott E. Moser, by virtue of the authority vested in me as Mayor of the Town of Eaton, do hereby proclaim **September 2022** as **Suicide Awareness and Prevention Month** in Eaton, Colorado and call upon the citizens, government agencies, public and private institutions, businesses and schools to recommit our community to increasing awareness and understanding of behavioral health, and the need for appropriate and accessible services for all citizens.

IN WITNESS WHEREOF, I have here unto set my hand and caused to be affixed the official seal of the Town of Eaton, this <u>15th</u> day of <u>September</u> 2022.

| Mayor Scott E. Moser | |
|----------------------|--|
|----------------------|--|

ATTEST:

Margaret Jane Winter, Town Clerk

CONSENT AGENDA



TOWN BOARD REGULAR MEETING

224 First Street, Eaton, CO Thursday, August 18, 2022, 7:00 P.M.

MINUTES

CALL TO ORDER

Mayor Moser called the meeting to order at 7:00 p.m. and led the Pledge of Allegiance.

ROLL CALL

BOARD PRESENT

Mayor Scott Moser

Mayor Pro Tem Liz Heid

Trustee Coby Gentry

Trustee Glenn Ledall

Trustee Lee Griffith

Trustee Karla Winter

Trustee Nina Lewis

STAFF PRESENT: Interim Town Administrator Wesley LaVanchy, Town Attorney Avi Rocklin, Assistant Administrator Greg Brinck, Financial Director Faith Smith, and Northern Engineering, Brad Curtis

AGENDA APPROVAL

Motion made by Mayor Pro Tem Heid, seconded by Trustee Winter to approve the Board Agenda. Motion carried with a unanimous vote.

PROCLAMATION

1. Library Card Sign-Up Month, September – Amber Greene, Town of Eaton Library Director – The Board of Trustees read aloud the proclamation and Mayor Moser proclaimed the month of September 2022, Library Card Sign-Up Month.

PUBLIC COMMENT*

Mayor Moser opened the floor at 7:06 p.m. for public comment.

Kenneth Powell of 1175 Eagle Drive discussed the need for another jake break sign at the north end of Hawkstone on CR 39. Jason Radke of 1393 Sage Drive thanked the Town for all the support they give before and during Eaton Days.

Having no further comment, Mayor Moser closed the floor at 7:12 p.m.

CONSENT AGENDA

Motion made by Mayor Pro Tem Heid, seconded by Trustee Lewis to approve the Consent Agenda. Motion carried with a unanimous vote.

- 1. Minutes July 21, 2022, Regular Board Meeting
- 2. Accounts Payable Invoice History Report July 2022
- 3. Northern Integrated Supply Project (NISP): EPA Water Infrastructure Finance and Innovation Act (WIFIA) Letter of Interest (LOI)
- 4. Resolution No. 2022-17 Personal Identifying Information Policy
- 5. Resolution No. 2022-19 Water Main Break Release

SPECIAL PRESENTATIONS

- 1. Upstate Colorado Economic Development Rich Werner An overview of how their business divides their services into four primary areas; market, connect, facilitate, and advocate was discussed. Upstate Colorado supports job opportunities throughout Weld County communities while fostering regional collaboration and creating meaningful connections.
- 2. Well Update State Requirements on Current Wells Steve Nguyen, Clear Water Solutions The Town Board heard a presentation on the update of the Eaton Wells. Steve Nguyen met with the State Engineer's Office and challenged the State's assumptions about the well having been moved from the original decree. Steve also found a couple of arial photos from the

SPECIAL PRESENTATIONS CONTINUED

1940s and 1950s that confirms the well in its present location. There is an erroneous water right location statute that allows for a water right holder to take the water right to Water Court to correct the location. The Town has engaged water attorney, Matt Montgomery, who suggested and met with the State Attorney General's office along with State staff to discuss this Water Court filing. The filing will be treated as a procedural filing for the location of the Maplewood decree and no other portions of the Maplewood well decree would be challenged. Motion was made by Trustee Ledall, seconded by Trustee Griffith to direct and give authorization to file a Water Court application to correct the location of the Maplewood well. Motion carried with a unanimous vote.

Discussion continued about the two options for the Elementary Well and Centennial Park Well, use potable water or augmentation. A plan will be worked on this fall/winter and the plan will be in place before the next watering season.

NEW BUSINESS

- 1. First Reading Ordinance No. 624 Amending Section 2-2-2 of Eaton Municipal Code Concerning Meeting Procedures ITA LaVanchy and Attorney Rocklin Mayor Moser opened the floor for public hearing, at 7:44 p.m. and heard from staff. This ordinance gives revision and edits to the meeting procedures such as removal of the order of the agenda from the code to give flexibility, simplify the notices for special meetings and ordinances will change from two readings to one reading, then followed with a 30-day publication. Having no public comment, the mayor closed the hearing at 7:46 p.m. Motion was made by Trustee Winter, seconded by Trustee Ledall to approve First Reading of Ordinance No. 624 Amending Section 2-2-2 of the Eaton Municipal Code Concerning Meeting Procedures. Motion carried with a unanimous vote.
- 2. First Reading Ordinance No. 625 ALLO Franchise Agreement ITA LaVanchy and Attorney Rocklin Mayor Moser opened the floor for public hearing, at 7:47 p.m. and heard from staff and Bob Beiersdorf, General Manager of ALLO. This non-exclusive Cable Television Franchise Agreement is between the Town of Eaton and ALLO Eaton LLC. This fiber cable will support fast internet, for televisions and cell/land line phones for residents, businesses, and schools. ALLO will operate a Cable System and construct, maintain, extend, and operate its Cable Services throughout the Franchise Area. Having no public comment, the mayor closed the hearing at 8:14 p.m. Motion was made by Trustee Winter, seconded by Trustee Lewis to approve First Reading of Ordinance No. 625 Granting to ALLO Eaton, LLC a Nonexclusive Franchise to Construct, Install and Operate a Cable System and Provide Cable Television Service Within the Town and, In Connection Therewith, to Make Reasonable Use of Town Street and Other Public Places Withing the Town. Motion carried with a unanimous vote.
- 3. Settlement concerning Public Service Company of Colorado v. Town of Eaton and Eaton Board of Trustees, Case No. 2022CV30229, and In the Matter of the Application of Public Service Company of Colorado Concerning an Appeal of a Local Governmental Land Use Decision Issued by the Town of Eaton, Proceeding No. 22A-0322E Attorney Rocklin Nick Poppe, Special Counsel, partner with NDM Attorneys at Law, has been working on this settlement. The Settlement Agreement proposes that the Court Dismiss PSCo's first, third and fourth claims for relief and enter judgement on PSCo's second claim for relief. The second claim for relief is for judicial review under C.R.C.P 106(a)(4) for exceeding jurisdiction. PSCo alleges that, with respect to the manner in which the Town Board considered the Application, the Town Board exceeded its jurisdiction. For purposes of settlement, the Town Board would thus agree that the Planning and Zoning Commission's approval of the Application constituted the final decision. The Settlement Agreement further requires the Town Board to agree that the substation is a permitted principal use in the Town's I-2 District, subject to administrative review in the form of a plot plan, which, with minor modification as to the form of approval, has been the Town's position since the Application was filed. Staff recommends the approval of Resolution No. 2022-18.
- a. Resolution 2022-18 Approve Public Service Company of Colorado Settlement Motion was made by Mayor Pro Tem Heid, seconded by Trustee Winter to approve Resolution 2022-18 a Resolution Approving the Settlement Agreement between the Town of Eaton and Public Service Company of Colorado. Roll call vote: Trustee Gentry aye, Trustee Griffith aye, Mayor Pro Tem Heid aye, Trustee Ledall nay, Trustee Lewis aye, and Trustee Winter aye. Motion carried 5-1.

STAFF REPORT(S)

- 1. Interim Town Administrator Monthly Report
- 2. Assistant Town Administrator Project updates.
- 3. Police Chief July 2022 Report & Police Progress and Statistical Summary, End of Summer Bash on Saturday, August 27th.
- 4. Town Clerk
- 5. Town Attorney
- 6. Finance Director Budget Session on August 25th and transitioned from Caselle to Paylocity for payroll.
- 7. Town Engineer Roundabout Report Schedule for opening is August 19th and working with Weld County on the Truck Route IGA.

COUNCIL REPORTS AND REQUEST FOR FUTURE AGENDA ITEMS

- 1. Planning Commission Meeting Trustee Winter reported that the next meeting is in September.
- 2. Hometown Revitalization Committee MPT Heid stated that Downtown CO gave a presentation on Special Districts.
- 3. Great Western Trail/Park Trustee Griffith reported the count per day is fifty-five to sixty walkers/bikes for the month of July. GWT is available on Amazon Smile to accept donations.
- 4. Northern Front Range/MPO MPT Heid stated that MPO Passed a resolution to adopt 2050 Regional Transportation Plan.
- 5. Eaton Area & Park District Trustee Lewis wanted to acknowledge all the extra effort that Chief Sturch, and his staff and team are doing for the community and all the engagement with the youth.

MAYOR'S COMMENT

Mayor Moser reached out to Jason Radke to fill the vacancy seat on the Planning Commission Board. Motion was made by Mayor Pro Tem Heid, seconded by Trustee Griffith to approve the appointment of Jason Radke, to fill the Planning Commission vacancy seat. Motion carried with a unanimous vote.

ADJOURN

Mayor Moser moved to adjourn at 8:59 p.m.

Margaret Jane Winter, Town Clerk

| Town of Eaton | Eaton | | | Check Regist Check Issue Dates | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | 01 | | | Page: 1 Sep 09, 2022 08:49AM |
|--|--|---------------------------|--|-----------------------------------|--|-------------------|-------------------|-----------------|---------------------------------|
| Report Criteria: Report type Check.Typ | ort Criteria: Report type: Invoice detail Check.Type = {<>} "Adjustment" | ce detail "Adjustment" | | | | | | | |
| GL Period | Check Issue Date | Check Number | Vendor Number Payee | Invoice | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| 1001 08/22 | 08/26/2022 | 1001 | 125 4 RIVERS EQUIPMENT Vendor ID 125 | 1327238 | 01-04-7215 | 00. | 00. | > 00: | |
| To 1002 08/22 Tol | Total 1001: 2 08/26/2022 Total 1002: | 1002 | 8 Ablao Law LLC | 1133 | 01-01-6150 | 00. | 000 | > 00. | |
| 1003 08/22 08/22 | 08/26/2022 08/26/2022 | 1003 | 128 ALL COPY PRODUCTS INC 128 ALL COPY PRODUCTS INC | 32217132 AR3649218 | 01-02-7215 | 00. | 00. | > 00. | |
| | Total 1003: | | | | | 00. | | 00' | |
| 1004 08/22 Tol | 2 08/26/2022 Total 1004: | 1004 | 97 AMBER GREENE | 8.16.22 REIM | 02-00-7235 | 00. | 00. | V 00. | |
| 1005 08/22 08/22 | 2 08/26/2022 2 08/26/2022 Tatal 1006: | 1005 | 395 AMERICAN FIDELITY 395 AMERICAN FIDELITY | D482004 D491909 | 05-00-2250 | 00. | 00. | > 00. | |
| 1006 08/22 Tot | 2 08/26/2022 Total 1006: | 1006 | 144 ARCHIVESOCIAL | 23002 | 01-01-7260 | 6. 0. 0. | 00: | > 00. | |
| 1007 08/22 08/22 | 08/26/2022 | 1007 | 53 ATMOS ENERGY 53 ATMOS ENERGY | 3402-AUG22 6490-AUG22 | 01-06-7510 | 00. | 00. | > 00. | |

| Town of Eaton | aton | | | Check Register Check Issue Dates: { | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | | | | Page: 2 Sep 09, 2022 08:49AM |
|------------------------------|--------------------------|-----------------|--|--|--|-------------------|-------------------|-----------------|---------------------------------|
| GL Period Is | Check Issue Date | Check Number | Vendor Number Payee | Invoice Number | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| 08/22 00 | 08/26/2022 | 1007 | 53 ATMOS ENERGY | 9495-AUG22 | 01-04-7510 | 00. | 00' | V 00. | |
| Total | Total 1007: | | | | , , | 00. | | 00. | |
| 1008 08/22 08 | 08/26/2022 | 1008 | 522 CITIZEN PRINTING INC | 117676 | 01-02-7215 | 00: | 00. | > 00. | |
| Total | Total 1008: | | | | ,,, | 00. | | 00. | |
| 1009 08/22 08 | 08/26/2022 | 1009 | 559 CPS HR CONSULTING | 0007104 | 02-00-7315 | 00. | 00. | V 00. | |
| Total | Total 1009: | | | | , A | 00. | , u | 00. | |
| 1010 08/22 08 | 08/26/2022 | 1010 | 142 DANA KEPNER COMPANY | 62285040-0 | 04-00-7520 | 00. | 00. | V 00. | |
| Total | Total 1010: | | | | | 00. | | 00. | |
| 1011 08/22 08 08/22 08 | 08/26/2022 08/26/2022 | 1011 | 262 DBC IRRIGATION SUPPLY 262 DBC IRRIGATION SUPPLY | S4739517.001 S4744317.001 | 01-04-7215 | 00. | 0. 0. | > 00° | |
| Total | Total 1011: | | | | orc J | 00. | 11 | 00. | |
| 1012 08/22 08 | 08/26/2022 | 1012 | 557 Duran Excavating | COLLINS 35 R | 03-00-5700 | 00. | 00. | \ 00· | |
| Total | Total 1012: | | | | ı | 00. | Ţ | 00. | |
| 1013 08/22 08 08/22 08 | 08/26/2022 08/26/2022 | 1013 | 21 EON OFFICE INC 21 EON OFFICE INC | OE-2274963-1 WO-3684889- | 01-02-7210 | 00. | 0, 0, | > 00. | |
| Total | Total 1013: | | | | 1 | 00. | ļ | 00. | |
| 1014 08/22 08 | 08/26/2022 | 1014 | 241 FLOWPOINT ENVIRONMENTAL SYSTE 6029 | E 6029 | 04-00-7215 | 00. | 00. | > 00. | |

| Town of Eaton | Eaton | | | | Check Registe Check Issue Dates: | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | | | | Page: 3 Sep 09, 2022 08:49AM |
|-------------------------------|--------------------------|-------|--------|--|-------------------------------------|--|-------------------|-------------------|-------|---------------------------------|
| GL Period | Check Issue Date | Check | Vendor | Payee | Invaice Number | Invoice GL Account | Discount Taken | Invoice Amount | Check | |
| P | Total 1014: | | | | | | 6 | | 6 | |
| 1015 08/22 | 08/26/2022 | 1015 | 585 | 585 GREGORY BRINCK | AUGUST 22 M | 01-01-7230 | 00. | 00. | > 00. | |
| P | Total 1015: | | | | | r. di | 00. | . 1 | 00. | |
| 1016 08/22 | 08/26/2022 | 1016 | 111 | 111 HIGH PLAINS LIBRARY DISTRICT | 5327 | 02-00-8530 | 00. | 00. | y 00. | |
| J. | Total 1016: | | | | | | 00' | | 00. | |
| 1017 08/22 | 08/26/2022 | 1017 | 489 | 499 KENDAL TECHNOLOGY SERVICES | 782 | 01-02-7215 | 00 | 00. | > 00. | |
| Ī | Total 1017: | | | | | , | 00. | 1 | 00. | |
| 1018 08/22 | 08/26/2022 | 1018 | 536 | 536 LANGUAGE LINE SERVICES | 10603842 | 01-02-7215 | 00. | 00. | V 00. | |
| Σ | Total 1018: | | | | | | 00. | | 00. | |
| 1019 08/22 | 08/26/2022 | 1019 | 1002 | 1002 MASTERS TELECOM LLC | 8379 | 01-01-7210 | 00. | 00. | > 00. | |
| β | Total 1019: | | | | | | 00. | 1 | 00. | |
| 1020 08/22 08/22 | 08/26/2022 08/26/2022 | 1020 | 481 | 481 McDONALD FARMS ENTERPRISES IN 481 McDONALD FARMS ENTERPRISES IN | 0062208-IN 0062981-IN | 05-00-7310 05-00-7310 | 00. | 00. | > 00· | |
| Ιο̈́ | Total 1020; | | | | | | 00. | <u> </u> | 00. | |
| 1021 08/22 | 08/26/2022 | 1021 | 71 | 71 MY OFFICE ETC | 290550-0 | 01-01-7210 | 00. | 00. | > 00· | |
| Tol | Total 1021: | | | | | ij. | 00. | 1 | 00. | |
| | | | | | | | | | | |

| Town of Eaton | Eaton | | | | Check Registe Check Issue Dates: | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | | | | Page: 4 Sep 09, 2022 08:49AM |
|-----------------------|---------------------|-------|------------------|---|-------------------------------------|--|----------|----------|----------|---------------------------------|
| GL Period | Check Issue Date | Check | Vendor Number | Payee | Invoice | Invoice GL Account | Discount | Invoice | Check | |
| 1022 08/22 | 08/26/2022 | 1022 | 1003 | 1003 Occupational Health Centers of the Sout 15890131 | 15890131 | 01-02-7215 | 00. | 00. | > 00 | |
| Δ | Total 1022: | | | | | at 1 | 00: | 4 | 00. | |
| 1023 08/22 | 08/26/2022 | 1023 | 117 | 117 PRINCIPALLIFE | SEPT 2022 | 01-00-1140 | 00: | 00. | > 00. | |
| Ţ | Total 1023; | | | | | 10 9 | 00. | | 00. | |
| 1024 08/22 | 08/26/2022 | 1024 | 356 | 356 USABLUEBOOK | 064204 | 05-00-7215 | 00. | 00: | A 00. | |
| 둳 | Total 1024: | | | | | | 00. | Ų , | 00. | |
| 1025 08/22 | 08/26/2022 | 1025 | 173 | 173 WELD LABORATORIES INC | 22-45046 | 05-00-7310 | 00. | 00: | > 00. | |
| To | Total 1025: | | | | | | 00. | Į. | 00. | |
| 1026 08/22 | 08/26/2022 | 1026 | 178 1 | 178 WICKHAM TRACTOR COMPANY | ID34233 | 01-04-7520 | 00. | 00: | > 00. | |
| Tot | Total 1026: | | | | | 1) | 00. | Į. | 00. | |
| 1027 08/22 | 08/26/2022 | 1027 | 56.) | 56 XCEL ENERGY | 792118245 | 01-06-7510 | 00. | 00. | > 00. | |
| Tot | Total 1027: | | | | | | 00. | I | 00: | |
| 61833 08/22 | 08/01/2022 | 61833 | 594 | 594 TARYN YOST | CEMETERY R | 01-00-4430 | 00. | 1,300.00 | 1,300.00 | |
| Τοt | Total 61833: | | | | | | 00. | ı | 1,300.00 | 1 |
| 61834 08/22 | 08/04/2022 | 61834 | 128 / | 128 ALL COPY PRODUCTS INC | AR3581903 | 01-01-7210 | 00. | 234.95 | 234.95 | |
| | | | | | | | | | | |

| Town of Eaton | aton | | | | Check Registe Check Issue Dates: | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | | | | Page: 5 Sep 09, 2022 08:49AM |
|-------------------------------|--------------------------|-------|------------------------------------|--|-------------------------------------|--|-------------------|-------------------|-----------------|---------------------------------|
| GL Period Is | Check Issue Date | Check | Vendor Number | Payee | Invoice Number | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| Total | Total 61834: | | | | | | 00. | | 234.95 | |
| 61835 08/22 0 | 08/04/2022 | 61835 | 25 GRANITE TELE | 25 GRANITE TELECOMMUNICATIONS | 566671211 | 01-02-7220 | 00. | 325.82 | 325.82 | |
| Total | Total 61835: | | | | | e d | 00. | n H | 325.82 | |
| 61836 08/22 0 | 08/04/2022 | 61836 | 87 NORTH WELD HERALD | HERALD | 4555 | 02-00-7216 | 00. | 168.00 | 168.00 | |
| Total | Total 61836: | | | | | 1 | 00. | l. | 168.00 | |
| 61837 08/22 08 | 08/04/2022 | 61837 | 56 XCEL ENERGY | | 787840861 | 01-04-7510 | 00. | 6.86 | 6.86 | |
| Total | Total 61837: | | | | | | 00. | | 6.86 | |
| 61838 08/22 00 08/22 00 | 08/11/2022 08/11/2022 | 61838 | 182 ADAMSON POL 182 ADAMSON POL | ADAMSON POLICE PRODUCTS INC ADAMSON POLICE PRODUCTS INC | INV381159 INV381878 | 01-02-7400 | 00. | 25.90 251.05 | 25.90 | |
| Total | Total 61838: | | | | | 1 | 00. | | 276.95 | |
| 61839 08/22 08 | 08/11/2022 | 61839 | 2 AGFINITY INC | | 287680 | 01-02-7225 | 00. | 41.00 | 41.00 | |
| Total | Total 61839; | | | | | I | 00. | Í | 41.00 | |
| 61840 08/22 08 | 08/11/2022 | 61840 | 121 ALL BRITE CLEANING LLC | | 22006 | 01-06-7320 | 00. | 959.00 | 959.00 | |
| Total | Total 61840: | | | | | ı | 00. | [| 959.00 | |
| 61841 08/22 08 | 08/11/2022 | 61841 | 128 ALL COPY PRODUCTS INC | DUCTSING | AR3632823 | 01-02-7210 | 00. | 262.50 | 262.50 | |
| Total | Total 61841: | | | | | Ì | 00. | I | 262.50 | |
| | | | | | | | | | | |

| Town of Eaton | Eaton | | | Che | Check Register - Invoice Detail ck Issue Dates: 8/1/2022 - 8/31/5 | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | | | | Page: 6 Sep 09, 2022 08:49AM |
|-----------------------------|---------------------|-----------------|------------------------------------|--------------|--|--|-------------------|-------------------|------------------|---------------------------------|
| GL | Check Issue Date | Check Number | Vendor Number Payee | - 2 | Invoice Number C | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| 61842 08/22 | 08/11/2022 | 61842 | 4 ANDERSON & WHITNEY | 28104 | 4 | 01-01-7310 | 00. | 3,000.00 | 3,000.00 | |
| Tot | Total 61842: | | | | | 1 1 | 00. | 1 | 3,000.00 | |
| 61843 | | | | | | | | III | | |
| | 08/11/2022 | 61843 | | | 350 | 01-02-7225 | 00. | 279.45 | 279.45 | |
| 08/22 | 08/11/2022 | 61843 | 496 ARELLANO AUTOMOTIVE LLC | | 364 | 01-02-7225 | 00. | 73.76 | 73.76 | |
| | 08/11/2022 | 61843 | 496 ARELLANO AUTOMOTIVE LLC | LLC 1001370 | 365 370 | 01-02-7225 01-02-7225 | 00. | 851.94 74.22 | 851.94 74.22 | |
| Tot | Total 61843: | | | | | | 00. | 1 | 1,279.37 | |
| | | | | | | | | | | |
| | 08/11/2022 | 61844 | | 25266 | 94 | 03-00-5700 | 00. | 6,096.25 | 6,096.25 | |
| 08/22 | 08/11/2022 | 61844 | 367 BASELINE | לוחר | JULY STATEM | 01-08-7310 | 00. | 10,567.50 | 10,567.50 | |
| Tota | Total 61844: | | | | | - | 00. | | 16,663.75 | |
| 61845 08/22 (| 08/11/2022 | 61845 | 213 BATESVILLE CASKET CO INC | | 43838442 | 01-03-7215 | 00. | 259.68 | 259.68 | |
| Tota | Total 61845: | | | | | 1 | 00. | ļ | 259.68 | |
| 61846 08/22 (| 08/11/2022 | 61846 | 576 BRIGHTLY SOFTWARE INC | | INV-120035 | 05-00-7215 | 00. | 10,095.65 | 10,095.65 | |
| Tota | Total 61846: | | | | | | 00. | l, , | 10,095.65 | |
| 61847 08/22 (| 08/11/2022 | 61847 | 390 CASELLE | 119046 | 46 | 01-01-7280 | 00. | 671.00 | 671.00 | |
| Tota | Total 61847: | | | | | ļ | 00. | | 671.00 | |
| 61848 08/22 (08/22 (| 08/11/2022 | 61848 61848 | 69 CENTURY LINK 69 CENTURY LINK | 484B 642B | 484B AUG22 642B AUG22 | 01-02-7220 05-00-7510 | 00. | 103.99 256.11 | 103.99 256.11 | |

| Town of Eaton | Eaton | | | | Check Register Check Issue Dates: | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | | | | Page: 7 Sep 09, 2022 08:494M |
|--------------------------------|--------------------------|----------------|------------------|--|--------------------------------------|--|----------|-------------------|----------------------|---------------------------------|
| GL Period | Check Issue Date | Check | Vendor Number | Payee | Invoice Number | Invoice GL Account | Discount | Invoice Amount | Check | |
| To | Total 61848: | | | | | | 00. | | 360.10 | |
| 61849 08/22 | 08/11/2022 | 61849 | 522 CI | 522 CITIZEN PRINTING INC | 117541 | 01-02-7215 | 00. | 41,65 | 41.65 | |
| P | Total 61849: | | | | | | 00' | ı İ | 41.65 | |
| 61850 08/22 08/22 | 08/11/2022 08/11/2022 | 61850 61850 | 192 CL 192 CL | CLEAR WATER SOLUTIONS INC CLEAR WATER SOLUTIONS INC | 6681 6683 | 04-00-7310 07-00-7310 | 00. | 13,000.00 | 13,000.00 | |
| δŢ | Total 61850: | | | | | | 00: | | 15,541.85 | |
| 61851 08/22 | 08/11/2022 | 61851 |) 98 | 96 COLORADO ASPHALT SERVICES INC | 0060591 | 03-00-7215 | 00° | 1,630.20 | 1,630.20 | |
| Ā | Total 61851: | | | | | | 00. | | 1,630.20 | |
| 61852 08/22 08/22 | 08/11/2022 | 61852 61852 | 145 CC 145 CC | CONNECTING POINT CONNECTING POINT | CW135904 CW136089 | 01-01-5640 | 00. | 5,236.62 | 5,236.62 5,236.62 | |
| δ | Total 61852: | | | | | r i | 00. | 1, ,) | 10,473.24 | |
| 61853 08/22 | 08/11/2022 | 61853 | /O 071 | 170 DATA CONTROL SYSTEMS INC | 40081 | 07-00-7210 | 00. | 1,112.50 | 1,112.50 | |
| Σ | Total 61853: | | | | | | 00. | | 1,112.50 | |
| 61854 08/22 | 08/11/2022 | 61854 | 262 DE | 262 DBC IRRIGATION SUPPLY | S4721940.001 | 01-04-7215 | 00. | 812.30 | 812.30 | |
| To | Total 61854: | | | | | | 00. | | 812.30 | |
| 61855 08/22 | 08/11/2022 | 61855 | 37 D | 37 DYER PLUMBING & HEATING INC | 7174 | 01-04-7520 | 00. | 2,646.22 | 2,646.22 | |
| | | | | | | | | | | |

| Town of Eaton | Eaton | | | | Check Regist | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | | | | Page: 8 Sep 09, 2022 08:49AM |
|-------------------------|---------------------|-------------|-----------------|---|--------------|--|-------------------|-------------------|------------------|---------------------------------|
| GL | Check Issue Date | Check | Vendor | Payee | Invoice | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| Tota | Total 61855; | | | | | 62 | 00. | e 6. 2. | 2,646.22 | |
| 61856 | 08/11/2022 | ת מ ת | - 1 α CTΔΠ | VEDICO I A DIGOTO IL A DE A NO | 207000 | | | | | |
| | 08/11/2022 | 61856 | | EATON AREA HISTORICAL SOCIETY EATON AREA HISTORICAL SOCIETY | 240 | 01-07-9240 | 00. | 209.00 433.68 | 209.00 433.68 | |
| # | Total 61856: | | | ON AREA TIOLORICAL GOOELY | JONE REIMB | 01-07-9240 | 00. | 475.00 | 475.00 | |
| 61857 | 0000777700 | 0.00 | i. | | ! | i.e. | | | | |
| | 00/11/2022 | /6816 | Z1 EON | Z1 EUN UFFICE INC | WO-3681760- | 01-02-7210 | 00. | 51.29 | 51.29 | |
| Tot | Total 61857: | | | | | į. | 00. | î | 51.29 | |
| 61858 08/22 (| 08/11/2022 | 61858 | 362 FAITH SMITH | н ѕмітн | REIMBURSE | 01-01-7230 | 00. | 361.96 | 361.96 | |
| Tota | Total 61858: | | | | | | 00. | , | 361.96 | |
| 61859 08/22 (| 08/11/2022 | 61859 | 34 GO F(| GO FORTH & FIX IT | 1101 | 01-06-7520 | 00. | 632.50 | 632.50 | |
| Tota | Total 61859: | | | | | Į. | 00: | ı U | 632.50 | |
| 61860 08/22 (| 08/11/2022 | 61860 | 51 GOUL | GOULD PARTS INC | JUL STATEME | 04-00-7215 | 00. | 32.27 | 32.27 | |
| Tota | Total 61860: | | | | | I, | 00. | . 1 | 32.27 | |
| 61861 08/22 (| 08/11/2022 | 61861 | 25 GRAN | GRANITE TELECOMMUNICATIONS | 569642287 | 01-01-7220 | 00. | 348.02 | 348.02 | |
| Tota | Total 61861: | | | | | | 00. | | 348.02 | |
| 61862 08/22 (| 08/11/2022 | 61862 | 516 GREE | 516 GREELEY LOCK & KEY | 0000017486 | 01-06-7520 | 00: | 3,402.70 | 3,402.70 | |
| | | | | | | | | | | |

| Town of Eaton | aton | | | | Check Registe Check Issue Dates: | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | | | | Page: 9 Sep 09, 2022 08:49AM |
|-------------------------|---------------------|-------|------------------|-------------------------------------|-------------------------------------|--|-------------------|--------------------|-----------------|---------------------------------|
| GL Period 1 | Check Issue Date | Check | Vendor Number | Payee | Invoice Number | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| Tota | Total 61862; | | | | | | | | 000 | |
| 61863 | | | | | | 1 | 0. | Ţ | 3,402.70 | |
| | 08/11/2022 | 61863 | 441 | 441 INNOVATIVE FINANCE | 7094 | 07-00-7215 | 00. | 1,797.00 | 1,797.00 | |
| Tota | Total 61863: | | | | | | 00. | ļ | 1,797.00 | |
| 61864 08/22 0 | 08/11/2022 | 61864 | 136 | 136 INSITE INSTRUMENTATION GROUP IN | 222959 | 05-00-7520 | 00. | 2.772.00 | 2.772.00 | |
| Tota | Total 61864: | | | | | Î | 00. | | 2,772.00 | |
| 61865 | | | | | | I | | 1 | Y. | |
| | 08/11/2022 | 61865 | 44 | LAW OFFICE OF AVI S ROCKLIN LLC | 2694 | 04-00-7310 | 00. | 9,579.00 | 9,579.00 | |
| | 08/11/2022 | 61865 | 44 | LAW OFFICE OF AVI S ROCKLIN | 2695 | 01-02-5130 | 00. | 2,418.00 | 2,418.00 | |
| | 08/11/2022 | 61865 | 44 | | 2696 | 01-08-7320 | 00. | 619.50 | 619.50 | |
| 08/22 0 | 08/11/2022 | 61865 | 44 | LAW OFFICE OF AVI S ROCKLIN | 2697 | 01-08-7320 | 00. | 29.50 | 29.50 | |
| Tota | Total 61865: | | | | | | 00. | . 1 | 12,646.00 | |
| 61866 | 00/44/0000 | 0.00 | 7 | | 1 | | | | | |
| | 08/11/2022 | 61866 | 199 | LUCERNE INC | 2262 <i>/</i> 22628 | 03-00-7215 | 00. | 1,140.00 195.00 | 1,140.00 | |
| Tota | Total 61866: | | | | | 1 1 | 00. | 1 1 | 1,335.00 | |
| 61867 | | | | | | | | | | |
| 08/22 0 | 08/11/2022 | 61867 | 481 | 481 McDONALD FARMS ENTERPRISES IN | 0661796-IN | 05-00-7310 | 00. | 19,878.50 | 19,878.50 | |
| Tota | Total 61867: | | | | | 1 | 00. | | 19,878.50 | |
| | | | | | | | | | | |
| | 08/11/2022 | 61868 | 7 | MY OFFICE ETC | 290026-0 | 01-01-7210 | 00. | 30.68 | 30.68 | |
| 0 77/80 | 08/11/2022 | 61868 | 5 | MY OFFICE ETC | 290253-0 | 04-00-7210 | 00. | 47.86 | 47.86 | |
| Tota | Total 61868: | | | | | ī | 00. | | 78.54 | |
| | | | | | | | | | | |

| Town of Eaton | aton | | | Check Register - Invoice Detail | - Invoice Detail | | | | D age |
|-------------------------|--------------------------|-----------------|--|---|--------------------------|-------------------|-----------------------|-----------------------|----------|
| | | | | Check Issue Dates: 8/1/2022 - 8/31/2022 | /1/2022 - 8/31/2022 | | | | ~ |
| GL Period | Check Issue Date | Check Number | Vendor Number Payee | Invoice Number | Invoice GL Account | Discount Taken | Invoice Amount | Check | |
| 61869 08/22 (| 08/11/2022 | 61869 | 88 NORTH WELD COUNTY WATER DISTR | 9000 JUL22 | 04-00-8000 | 00. | 111,910.24 | 111,910.24 | |
| Tota | Total 61869: | | | | | 00. | | 111,910.24 | |
| 61870 08/22 C | 08/11/2022 | 61870 61870 | 191 NORTHERN ENGINEERING INC 191 NORTHERN ENGINEERING INC | 1127-001/0008 1127-003/0001 | 01-08-7350 | 00. | 12,572.88 4,250.00 | 12,572.88 4,250.00 | |
| Tota | Total 61870; | | | | | 00. | | 16,822.88 | |
| | 08/11/2022 | 61871 | | 571C5D73 | 03-00-7515 | 00. | 8,143.30 | 8,143.30 | |
| 08/22 0 | 08/11/2022 08/11/2022 | 61871 | 432 PIVOT ENERGY 432 PIVOT ENERGY | DECEMBER 2 JANUARY 202 | 03-00-7515 03-00-7515 | 00. | 2,553.82 | 2,553.82 2,903.90 | |
| Tota | Total 61871: | | | | 1 | 00: | | 13,601.02 | |
| 61872 08/22 0 | 08/11/2022 | 61872 | 94 POSTMASTER | UTILITY BILLI | 07-00-7216 | 00. | 275.00 | 275.00 | |
| Tota | Total 61872: | | | | | 00. | | 275.00 | |
| 61873 08/22 0 | 08/11/2022 | 61873 | 296 PROCODE INC | 2034 | 01-01-7410 | 00. | 7,838.91 | 7,838.91 | |
| Tota | Total 61873: | | | | | 00. | | 7,838.91 | |
| 61874 08/22 0 | 08/11/2022 | 61874 | 332 SCHNEIDER PAVING LLC | 4462 | 03-00-7620 | 00. | 15,000.00 | 15,000.00 | |
| Tota | Total 61874; | | | | | 00. | Ī | 15,000.00 | |
| 61875 08/22 0 | 08/11/2022 | 61875 | 216 SCHROEDER TIRE & RUBBER | 90262 | 01-04-7520 | 00. | 12.00 | 12.00 | |
| Tota | Total 61875: | | | | Į. | 00. | J | 12.00 | |

| Town of Eaton | Eaton | | | | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/3//2022 | Check Register - Invoice Detail k Issue Dates: 8/1/2022 - 8/31/2022 | | | | Page: 11 Sep 09, 2022 08:49AM |
|-----------------------|---------------------|-------|------------------|--------------------------------------|--|--|-------------------|----------------------|----------------|----------------------------------|
| GL Period | Check Issue Date | Check | Vendor Number | Payee | Invoice Number | Invoice GL Account | Discount Taken | Invoice Amount | Check | |
| 61876 08/22 | 08/11/2022 | 61876 | 272 | 272 TIMBER LINE ELECTRIC & CONTROL | 6895 | 05-00-9050 | 00: | 13,096.50 | 13,096.50 | |
| J. | Total 61876: | | | | | | 00. | , , | 13,096.50 | |
| 61877 08/22 | 08/11/2022 | 61877 | 356 | 356 USABLUEBOOK | 053368 | 05-00-7215 | 00. | 32.10 | 32.10 | |
| 전 | Total 61877: | | | | | 1 4 | 00. | | 32.10 | |
| 61878 08/22 | 08/11/2022 | 61878 | 186 | 186 UTILITY NOTIFICATION CENTER OF C | 222070494 | 04-00-7310 | 00. | 88.40 | 88.40 | |
| Τō | Total 61878: | | | | | | 00 | | 88.40 | |
| 61879 08/22 | 08/11/2022 | 61879 | 313 | VERIZON WIRELESS | 9911821092 | 01-04-7215 | 8 | 2. 8. 5. 5. | 2. 00 01 | |
| 08/22 | 08/11/2022 | 61879 | 313 | | 9911903515 | 04-00-7510 | 00. | 137.29 | 137.29 | |
| 08/22 | 08/11/2022 | 61879 | 313 | VERIZON WIRELESS | 9912185207 | 01-02-7220 | 00. | 1,040.27 | 1,040.27 | |
| Ω | Total 61879: | | | | | я Д | 00. | | 2,566.15 | |
| 61880 | | | | | | | | | | |
| 08/22 | 08/11/2022 | 61880 | 224 | | 4906682-2534 | 06-00-9030 | 00. | 11.96 | 11.96 | |
| 08/22 | 08/11/2022 | 61880 | 224 | | 4908105-2534 | 01-04-7510 | 00. | 777.23 | 777.23 | |
| 08/22 | 08/11/2022 | 61880 | 224 | | 4912823-2534 | 06-00-90 | 00. | 40,611.84 | 40,611.84 | |
| 08/22 | 08/11/2022 | 61880 | 224 | WASTE MANAGEMENT | 4913897-2534 | 06-00-9030 | 00. | 532,48 | 532.48 | |
| Ī | Total 61880; | | | | | | 00. | | 41,933.51 | |
| 61881 | | | | | | | | I. | | |
| 08/22 | 08/11/2022 | 61881 | 537 | 537 WELD COUNTY INFORMATION TECHN | ECHN EAONTPD-08 | 01-02-7215 | 00. | 64.12 | 64.12 | |
| Ţ | Total 61881: | | | | | J | 00. | | 64.12 | |
| 61882 08/22 | 08/11/2022 | 61882 | 501 | 501 WESLEY LAVANCHY | VEH STIPEND | 01-01-7230 | 8 | 0000 | 00 00 | |
| | | | | | | | 99 | 00.000 | 00.006 | |

| Town of Eaton | Eaton | | | | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | - Invoice Detail /1/2022 - 8/31/2022 | | | | Page: 12 Sep 09, 2022 08:49AM |
|----------------|---------------------|-------|--------|-----------------------------------|--|---|-------------------|-------------------|-----------------|----------------------------------|
| GL | Check Issue Date | Check | Vendor | Payee | Invoice Number | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| ١ | - | | | | | | | | | |
| ¥ | iotal 51882: | | | | | 1 | 00: | a | 500.00 | |
| 61883 | | | | | | | | | | |
| 08/22 | 08/11/2022 | 61883 | | XCEL ENERGY | 788027297 | 01-04-7510 | 00' | 13.84 | 13.84 | |
| 08/22 | 08/11/2022 | 61883 | | XCEL ENERGY | 790108749 | 03-00-7515 | 00. | 7,260.37 | 7,260.37 | |
| 08/22 | 08/11/2022 | 61883 | × 99 | XCEL ENERGY | 790164402 | 01-04-7510 | 00. | 17.83 | 17.83 | |
| 뎐 | Total 61883: | | | | | , | 00. | | 7,292.04 | |
| 61884 | | | | ! | | | | | | |
| 08/22 | 08/11/2022 | 61884 | 541 ? | 541 SLATE COMMUNICATIONS | 2692 | 01-01-7310 | 00. | 2,500.00 | 2,500.00 | |
| 면 | Total 61884: | | | | | | 00. | | 2,500.00 | |
| 61885 | | | | | | Iù | | A. | | |
| 08/22 | 08/18/2022 | 61885 | 2 4 | 2 AGFINITY INC | JULY 2022 | 04-00-5620 | 00. | 529.39 | 529.39 | |
| Τō | Total 61885; | | | | | v (9) | 00. | I | 529.39 | |
| 61886 | | | | | | | | I. | | |
| 08/22 | 08/18/2022 | 61886 | 168 Å | 168 ALSCO - LARAMIE | LLAR575969 | 01-02-7215 | 00. | 667.40 | 667.40 | |
| δ | Total 61886: | | | | | | 00. | 1 | 667.40 | |
| 61887 08/22 | 08/18/2022 | 61887 | 399 | 399 AMERICAN EIDELITY EISA | 9000308 | 200 | ć | 9 | ; | |
| | | | | | 0206000 | 04-00-7290 | 00. | Z64.99 | 264.99 | |
| To | Total 61887: | | | | | , | 00. | | 264.99 | |
| 61888 | | | | | | | | | | |
| 08/22 | 08/18/2022 | 61888 | 439 B | 439 BEAM INSURANCE ADMINISTRATORS | CO04728-202 | 01-00-1140 | 00. | 2,102.23 | 2,102.23 | |
| Ω | Total 61888: | | | | | | 00. | | 2,102.23 | |
| 61889 | | | | | | | | | | |
| 08/22 | 08/18/2022 | 61889 | 0 69 | 69 CENTURY LINK | 507B AUG 22 | 02-00-7220 | 00: | 217.72 | 217.72 | |
| | | | | | | | | | | |

| Town of Eaton | aton | | | | Check Registe | Check Register - Invoice Detail | | | | Page: 13 |
|---------------|--------------|--------|--------------------|--------------------------------------|--------------------|---|----------|----------|----------|----------|
| | | | | | Check Issue Dates: | Check Issue Dates: 8/1/2022 - 8/31/2022 | | | | |
| | Check | Check | Vendor | | Invoice | Invoice | Discount | Invoice | Check | |
| Period | Issue Date | Number | Number | Payee | Number | GL Account | Taken | Amount | Amount | |
| | | | | | | | | | | |
| Tot | Total 61889: | | | | | , | 00. | | 217.72 | |
| 61890 | | | | | | | | | | |
| 08/22 | 08/18/2022 | 61890 | 196 COMPANION LIFE | ANION LIFE | 507048 | 01-00-1140 | 000. | 154.33 | 154.33 | |
| Tota | Total 61890: | | | | | | 00. | | 154.33 | |
| 61891 | | | | | | dil. | | II so | | |
| | 08/18/2022 | 61891 | 342 COUNT | COUNTRY JOHNS | 22-2326 | 01-03-7215 | 00. | 115.00 | 115.00 | |
| | 08/18/2022 | 61891 | 342 COUNT | COUNTRY JOHNS | 22-2327 | 01-04-7215 | 00. | 115.00 | 115.00 | |
| | 08/18/2022 | 61891 | | COUNTRY JOHNS | 22-2328 | 01-04-7215 | 00. | 208.00 | 208.00 | |
| | 08/18/2022 | 61891 | | COUNTRY JOHNS | 22-2329 | 01-04-7215 | 00. | 208.00 | 208.00 | |
| | 08/18/2022 | 61891 | | COUNTRY JOHNS | 22-2330 | 01-04-7215 | 00. | 208.00 | 208.00 | |
| 08/22 (| 08/18/2022 | 61891 | 342 COUNT | COUNTRY JOHNS | 22-2331 | 04-00-7215 | 00. | 115.00 | 115.00 | |
| Tota | Total 61891; | | | | | | 00. | | 969.00 | |
| 61892 | | | | | | | | 1 | | |
| 08/22 (| 08/18/2022 | 61892 | 262 DBC IR | 262 DBC IRRIGATION SUPPLY | S4728117.001 | 01-04-7215 | 00. | 325.36 | 325.36 | |
| Tota | Total 61892: | | | | | | 00. | | 325.36 | |
| 61893 | | | | | | i | | £. | | |
| 08/22 (| 08/18/2022 | 61893 | 32 EATON | EATON ANIMAL DEN | 160049 | 01-02-7215 | 00. | 201.00 | 201.00 | |
| Tota | Total 61893: | | | | | ı | 00. | Ĩ | 201.00 | |
| | | | | | | | | | | |
| 08/22 (| 08/18/2022 | 61894 | 152 FIDELIT | 152 FIDELITY SECURITY LIFE INSURANCE | 137551 | 01-00-1140 | 00. | 2,847.36 | 2,847.36 | |
| Tota | Total 61894: | | | | | | 00. | | 2,847.36 | |
| 61895 | | | | | | 1// | | ŧ. | | |
| 08/22 (| 08/18/2022 | 61895 | 474 FIRSTA | 474 FIRST ARMORED SERVICES | 1676 | 01-02-7225 | 00. | 887.56 | 887.56 | |
| Tota | Total 61895: | | | | | .! | 00. | 1 | 887.56 | |
| | | | | | | | | | | |

| Town of Eaton | Eaton | | | Check Regist Check Issue Dates | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | | | | Page: 14 Sep 09, 2022 08:49AM |
|-----------------------|--------------------------|-------|------------------------------------|-----------------------------------|--|-------------------|-----------|----------------|----------------------------------|
| GL Period | Check Issue Date | Check | Vendor Number Payee | Invoice Number | Invoice GL Account | Discount Taken | Invoice | Check | |
| 61896 08/22 | 08/18/2022 | 61896 | 65 GENERAL AIR | 95030185-1 | 03-00-7215 | 00. | 20.22 | 20.22 | |
| Ī | Total 61896: | | | | | 00, | 1 | 20.22 | |
| 61897 08/22 | 08/18/2022 | 61897 | 42 IMS INFRASTRUCTURE MANAGEMEN | 50509-2 | 03-00-5630 | 00: | 17,748.00 | 17,748.00 | |
| Tot | Total 61897: | | | | | 00. | 1 1 | 17,748.00 | |
| 61898 08/22 | 08/18/2022 | 61898 | 343 KAISER PERMANENTE | 0026980183 | 05-00-2230 | 00. | 17,940.98 | 17,940.98 | |
| Tot | Total 61898: | | | | 1 | 00: | | 17,940.98 | |
| 61899 08/22 | 08/18/2022 | 61899 | 285 KEY PEOPLE CO | 60822130 | 02-00-7315 | 00. | 1,565.00 | 1,565.00 | |
| Tot | Total 61899: | | | | | 00. | | 1,565.00 | |
| 61900 08/22 | 08/18/2022 | 61900 | 44 LAW OFFICE OF AVI S ROCKLIN LLC | 2698 | 02-00-7315 | 00. | 424.50 | 424.50 | |
| Tot | Total 61900: | | | | | 00. | l, J | 424.50 | |
| 61901 08/22 | 08/18/2022 | 61901 | 481 McDONALD FARMS ENTERPRISES IN | 0061999-IN | 05-00-7310 | 00. | 9,883.00 | 9,883.00 | |
| Tot | Total 61901: | | | | F | 00. | 1, 1 | 9,883.00 | |
| 61902 08/22 | 08/18/2022 | 61902 | 71 MY OFFICE FTC | 0-003 | 04 04 70 90 | S | 6 | ; | |
| | 08/18/2022 08/18/2022 | 61902 | | 290548-0 290571-0 | 01-01-7230 | 9 6 8 | 84.88 | 32.32 84.88 | |
| Tot | Total 61902: | | | | | 00: | | 276.14 | |
| 61903 08/22 | 08/18/2022 | 61903 | 87 NORTH WELD HERALD | 4746 | 02-00-7216 | 00. | 827.00 | 827.00 | |
| | | | | | | | | | |

| Town of Eaton | Eaton | | | | Check Registe Check Issue Dates: | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | | | | Page: 15 Sep 09, 2022 08:49AM |
|-------------------------|--------------------------|----------------|------------------|--|-------------------------------------|--|--------------------------|-------------------|----------------------|----------------------------------|
| GL | Check Issue Date | Check | Vendor Number | Payee | Invoice Number | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| 08/22 | 08/18/2022 | 61903 | 87 | NORTH WELD HERALD | 4801 | 01-01-7260 | 00. | 510.00 | 510.00 | |
| 본 | Total 61903: | | | | | | 00' | 5 1 | 1,337.00 | |
| 61904 08/22 | 08/18/2022 | 61904 | 95 | 95 POULSEN ACE HARDWARE | TOWN JUL 20 | 03-00-7215 | 00. | 1,540.73 | 1,540.73 | |
| 75 | Total 61904: | | | | | , , | 00. | 91 | 1,540.73 | |
| 61905 08/22 | 08/18/2022 | 61905 | 509 | SCHREIBERS LAWN SERVICE | 4132 | 02-00-7315 | 00. | 163.50 | 163.50 | |
| 7 | Total 61905: | | | | | | 00. | ls .A | 163.50 | |
| 61906 08/22 08/22 | 08/18/2022 08/18/2022 | 61906 61906 | 541 541 | SLATE COMMUNICATIONS SLATE COMMUNICATIONS | 2645 2652 | 01-01-7310 01-01-7310 | 00. | 2,500.00 | 2,500.00 2,500.00 | |
| 칟 | Total 61906: | | | | | | 00. | | 5,000.00 | |
| 61907 08/22 | 08/18/2022 | 61907 | 534 | 534 TEXAS LIFE INSURANCE COMPANY | SM0F5020220 | 01-00-2260 | 00. | 62.00 | 62.00 | |
| ₽ | Total 61907: | | | | | | 00. | I | 62.00 | |
| 61908 08/22 | 08/18/2022 | 61908 | 109 | 109 WELD COUNTY HEALTH DEPT | E220317 | 04-00-7310 | 00. | 382.75 | 382.75 | |
| ō | Total 61908: | | | | | 1 | 00: | ļ | 382.75 | |
| 61909 08/22 | 08/18/2022 | 61909 | 591 | 591 WEX | 82615802 | 05-00-5620 | 00. | 6,948.18 | 6,948.18 | |
| ₽ P | Total 61909: | | | | | | 00. | (1) | 6,948.18 | |
| 61910 08/22 | 08/18/2022 | 61910 | 56 | 56 XCEL ENERGY | 791264044 | 01-06-7510 | 00. | 22.09 | 22.09 | |
| 08/22 | 08/18/2022 | 61910 | 56 | XCEL ENERGY | 791272173 | 05-00-7510 | 00. | 377.87 | 377.87 | |
| | | | } | | 000100 | 0167-00-40 | 00. | 33.30 | 33.30 | |
| | | | | | | | | | | |

| Town of Eaton | ſ Eaton | | | | Check Regist Check Issue Dates | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | | | | Page: 16 |
|--------------------------------|--------------------------|----------------|--|---------------|-----------------------------------|--|-------|----------|----------|----------|
| GL | Check | Check | | | Invoice | Invoice | | Invoice | Check | |
| | Issue Date | Number | Number | | Number | GL Account | Taken | Amount | Amount | |
| 08/22 | 08/18/2022 | 61910 | | | 791344372 | 01-04-7510 | 00. | 20.83 | 20.83 | |
| 08/22 | 08/18/2022 | 61910 | 56 XCEL ENERGY | | 791345731 | 01-04-7510 | 00. | 74.04 | 74.04 | |
| 08/22 | | 61910 | 56 XCEL ENERGY | | 791412845 | 01-06-7510 | 00. | 66.89 | 66.89 | |
| 08/22 | | 61910 | 56 XCEL ENERGY | | 791861751 | 01-04-7510 | 00. | 11.66 | 11.66 | |
| 08/22 | | 61910 | | | 792032723 | 01-04-7510 | 00. | 19.41 | 19.41 | |
| 08/22 | 08/18/2022 | 61910 | 56 XCEL ENERGY | | 792205754 | 07-00-7510 | 00. | 2,603.23 | 2,603.23 | |
| 5 | Total 61910: | | | | | 1 11 | 00. | | 3,229.32 | |
| 61944 08/22 | 08/26/2022 | 61944 | 125 4 RIVERS EQUIPMENT Vendor ID 125 | /endor ID 125 | 1327238 | 01-04-7215 | 00. | 177.90 | 177.90 | |
| To | Total 61944: | | | | | | 00. | 1 | 177.90 | |
| 61945 08/22 | 08/26/2022 | 61945 | 8 Ablao Law LLC | | 1133 | 01-01-6150 | .00 | 1,300.00 | 1,300.00 | |
| 으 | Total 61945: | | | | | | 00. | 1 | 1,300.00 | |
| 61946 08/22 08/22 | 08/26/2022 | 61946 61946 | 128 ALL COPY PRODUCTS INC 128 ALL COPY PRODUCTS INC | S S | 32217132 AR3649218 | 01-02-7215 01-02-7210 | 00. | 718.95 | 718.95 | |
| 언 | Total 61946: | | | | | | 00. | | 888.28 | |
| 61947 08/22 | 08/26/2022 | 61947 | 97 AMBER GREENE | | 8.16.22 REIM | 02-00-7235 | 00. | 29.75 | 29.75 | |
| 욘 | Total 61947: | | | | | ı | 00. | | 29.75 | |
| 61948 08/22 08/22 | 08/26/2022 08/26/2022 | 61948 61948 | 395 AMERICAN FIDELITY 395 AMERICAN FIDELITY | | D482004 D491909 | 05-00-2250 | 00. | 625.60 | 625.60 | |
| 욘 | Total 61948; | | | | | ļ | 00. | į į | 1,251.20 | |
| 61949 08/22 | 08/26/2022 | 61949 | 144 ARCHIVESOCIAL | | 23002 | 01-01-7260 | 00. | 2,988.00 | 2,988.00 | |
| | | | | | | | | | | |

| Check Check Check Number Number Number Check C | Town of Eaton | | | Check Regis Check Issue Dates | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | | | | Page: 17 Sep 09, 2022 08:49AM |
|--|---------------|----------------|--|----------------------------------|--|-------------------|-------------------|------------------------------|----------------------------------|
| Columb C | 1 % | Check | | Invoice Number | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| Mail | Total 61949: | | | | | 00. | | 2,988.00 | |
| 08/26/2022 61950 53 ATMOS ENERGY 9495-AUG22 01-04-7510 .00 65.98 08/26/2022 61950 522 CITIZEN PRINTING INC 117576 01-02-7215 .00 45.70 10.90 08/26/2022 61952 559 CPS HR CONSULTING 0007104 02-00-7315 .00 10.971.29 10.90 08/26/2022 61952 559 CPS HR CONSULTING 0007104 02-00-7315 .00 10.971.29 10.90 08/26/2022 61952 559 CPS HR CONSULTING 0007104 02-00-7315 .00 10.971.29 10.90 08/26/2022 61954 282 DBC IRRIGATION SUPPLY 54738517.001 01-04-7215 .00 34.18 9 08/26/2022 61956 557 Duran Excavating COLLINS 35 R 01-04-7215 .00 844.831.46 694.8 08/26/2022 61956 21 EON OFFICE INC OE-2274983-1 01-02-7210 .00 70.66 994.8 | | 61950 61950 | | 3402-AUG22 6490-AUG22 | 01-06-7510 | 00. | 33.49 | 33.49 | |
| 08/26/2022 61961 552 CITIZEN PRINTING INC 117676 01-02-7216 | # | 61950 | | 9495-AUG22 | 01-04-7510 | 00. | 85.98 | 85.98 | |
| OBIZBGIZOZZ 61952 GESB CPS HR CONSULTING DEDOTION TOGONION TOGONIO | | 61951 | 522 CITIZEN PRINTING INC | 117676 | 01-02-7215 | 00. | 45.70 | 45.70 | |
| 105 105 08/26/2022 61956 142 DANA KEPNER COMPANY 62285040-0 04-00-7520 .00 2,526.50 2,5 08/26/2022 61954 262 DBC IRRIGATION SUPPLY \$473457,001 01-04-7215 .00 34.18 2,5 08/26/2022 61956 557 Duran Excavating COLLINS 35 R 03-00-5700 .00 694,831.46 694,8 08/26/2022 61956 21 EON OFFICE INC OE-2274993-1 01-02-7210 .00 694,831.46 694,8 | ō | 61952 | 559 CPS HR CONSULTING | 0007104 | 02-00-7315 | 00. | 10,971.29 | 45.70 | |
| 08/26/2022 61953 142 DANA KEPNER COMPANY 62285040-0 04-00-7520 0.00 2,525.60 2,5 04al 61953: 04al 61953: .00 .00 .00 34.18 2,5 08/26/2022 61954 262 DBC IRRIGATION SUPPLY \$4744317.001 01-04-7215 .00 34.18 5 04al 61954: 262 DBC IRRIGATION SUPPLY \$4744317.001 01-04-7215 .00 965.74 6 04al 61954: 262 DBC IRRIGATION SUPPLY \$4744317.001 01-04-7215 .00 965.74 6 04al 61954: 557 Duran Excavating COLLINS 35 R 03-00-5700 .00 694,831.46 694,8 08/26/2022 61956 21 EON OFFICE INC VAC-3684899- 01-02-7210 .00 62.39 | Total 61952: | | | | . , | 00. | 1 1 | 10,971.29 | |
| 08/26/2022 61954 262 DBC IRRIGATION SUPPLY S4739517.001 01-04-7215 .00 34.18 08/26/2022 61954 262 DBC IRRIGATION SUPPLY S4744317.001 01-04-7215 .00 965.74 g rotal 61954: 61956 557 Duran Excavating COLLINS 35 R 03-00-5700 .00 694,831.46 694,8 oral 61955: 61956 21 EON OFFICE INC OE-2274963-1 01-02-7210 .00 70.66 08/26/2022 61956 21 EON OFFICE INC WO-3684889- 01-02-7210 .00 70.66 | ₫, | 61953 | 142 DANA KEPNER COMPANY | 62285040-0 | 04-00-7520 | 00. | 2,525.50 | 2,525.50 | |
| ORA/26/2022 61956 557 Duran Excavating COLLINS 35 R 03-00-5700 .00 694,831.46 694,83 | | 61954 | 262 DBC IRRIGATION SUPPLY 262 DBC IRRIGATION SUPPLY | S4739517.001 S4744317.001 | 01-04-7215 | 00. | 34.18 965.74 | 34.18 | |
| O8/26/2022 61956 21 EON OFFICE INC OE-2274963-1 01-02-7210 .00 70.66 08/26/2022 61956 21 EON OFFICE INC WO-3684889- 01-02-7210 .00 62.39 | ĕ | 61955 | 557 Duran Excavating | COLLINS 35 R | 03-00-500 | 00. | 694,831.46 | 999.92 | |
| | ĕ | 61956 | | OE-2274963-1 WO-3684889- | 01-02-7210 | 00. 00. | 70.66 | 694,831.46 70.66 62.39 | |

| Town of Eaton | Eaton | | | | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | Invoice Detail 1/2022 - 8/31/2022 | | | | Page: 18 Sep 09, 2022 08:49AM |
|-------------------------|--------------------------|----------------|------------|--|--|--------------------------------------|-------------------|------------------------|------------------------|----------------------------------|
| GL Period | Check Issue Date | Check | Vendor | Payee | Invoice Number | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount | |
| Tot | Total 61956: | | | | | E | 00 | | 133 05 | |
| 61957 08/22 | 08/26/2022 | 61957 | 241 | 241 FLOWPOINT ENVIRONMENTAL SYSTE 6029 | 6029 | 04-00-7215 | 00. | 1,095.00 | 1,095.00 | |
| Ē | Total 61957: | | | | | | 00. | 1 1 | 1,095.00 | |
| 61958 08/22 | 08/26/2022 | 61958 | 58£ | 585 GREGORY BRINCK | AUGUST 22 M | 01-01-7230 | 00. | 350.00 | 350.00 | |
| Ī | Total 61958: | | | | | 11 | 00. | | 350.00 | |
| 61959 08/22 | 08/26/2022 | 61959 | 111 | 111 HIGH PLAINS LIBRARY DISTRICT | 5327 | 02-00-8530 | 00. | 2,819.27 | 2,819.27 | |
| Tot | Total 61959: | | | | | | 00. | | 2,819.27 | |
| 61960 08/22 | 08/26/2022 | 61960 | 499 | 499 KENDAL TECHNOLOGY SERVICES | 782 | 01-02-7215 | 00. | 45.00 | 45.00 | |
| Tot | Total 61960: | | | | | | 00. | | 45.00 | |
| 61961 08/22 | 08/26/2022 | 61961 | 1002 | 1002 MASTERS TELECOM LLC | 8379 | 01-01-7210 | 00. | 34.82 | 34.82 | |
| Tot | Total 61961: | | | | | Į. | 00. | | 34.82 | |
| 61962 08/22 08/22 | 08/26/2022 08/26/2022 | 61962 61962 | 481 481 | 481 McDONALD FARMS ENTERPRISES IN 481 MCDONALD FARMS ENTERPRISES IN | 0062208-IN 0062981-IN | 05-00-7310 | 00. | 19,616.00 24,295.00 | 19,616.00 24,295.00 | |
| Tot | Total 61962: | | | | | , l | 00. | 1 | 43,911.00 | |
| 61963 08/22 | 08/26/2022 | 61963 | 7.4 | 1 MY OFFICE ETC | 290550-0 | 01-01-7210 | 00. | 40.00 | 40.00 | |
| Tot | Total 61963: | | | | | 5 . | 00. | J | 40.00 | |
| | | | | | | | | | | |

| Town of Eaton | Eaton | | | | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | - Invoice Detail /1/2022 - 8/31/2022 | | | | Page: 19 Sep 09, 2022 08:49AM |
|-----------------------|----------------------------------|-----------------|--------|--|--|---|-------------------|-------------------|--------------|----------------------------------|
| GL Period | Check Issue Date | Check Number | Vendor | Payee | Invaice Number | Invoice GL Account | Discount Taken | Invoice Amount | Check | |
| 61964 08/22 | 08/26/2022 | 61964 | 1003 | 1003 Occupational Health Centers of the Sout | 15890131 | 01-02-7215 | 00. | 81.00 | 81.00 | |
| 7 | Total 61964: | | | | | 6 64 | 00. | | 81.00 | |
| 61965 08/22 | 08/26/2022 | 61965 | 117 | PRINCIPAL LIFE | SEPT 2022 | 05-00-6180 | 00. | 764.38 | 764.38 | |
| 5 | Total 61965: | | | | | 1 | 00. | | 764.38 | |
| 61966 08/22 | 1 966 08/22 08/26/2022 | 61966 | 356 | 356 USABLUEBOOK | 064204 | 05-00-7215 | 00' | 78.77 | 78.77 | |
| 7 | Total 61966: | | | | | | 00. | | 78.77 | |
| 61967 08/22 | 08/26/2022 | 61967 | 173 | 173 WELD LABORATORIES INC | 22-45046 | 05-00-7310 | 00. | 250.00 | 250.00 | |
| 욘 | Total 61967: | | | | | | 00. | ((1 | 250.00 | |
| 61968 08/22 | 08/26/2022 | 61968 | 178 | 178 WICKHAM TRACTOR COMPANY | ID34233 | 01-04-7520 | 00. | 164.62 | 164.62 | |
| 욘 | Total 61968; | | | | | Į | 00. | | 164.62 | |
| 61969 08/22 | 08/26/2022 | 61969 | 56 | 56 XCEL ENERGY | 792118245 | 01-06-7510 | 00. | 719.59 | 719.59 | |
| 안 | Total 61969: | | | | | 1 | 00. | | 719.59 | |
| Ö | Grand Totals: | | | | | J | 00. | | 1,188,468.57 | |

Summary by General Ledger Account Number

| Town of Eaton | | | | | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 | Page: 20 Sep 09, 2022 08:49AM |
|---------------|------------|-----------|-------------|-------------|---|----------------------------------|
| GL Account | | Debit | Credit | Proof | | |
| | 01-00-1140 | 591.45 | 31.88- | 559.57 | 25 | |
| | 01-00-2000 | 18,403.78 | 132,669.33- | 114,265.55- | -95 | |
| | 01-00-2230 | 13,536.06 | 00. | 13,536.06 | 90 | |
| | 01-00-2250 | 2,175.23 | 1,027.20- | 1,148.03 | 03 | |
| | 01-00-2260 | 31.00 | 00' | 31.00 | 00 | |
| | 01-00-4430 | 1,300.00 | 00. | 1,300.00 | 00 | |
| | 01-01-5640 | 2,447.92 | 00. | 2,447.92 | 92 | |
| | 01-01-6150 | 2,600.00 | 1,300.00- | 1,300.00 | 00 | |
| | 01-01-6160 | 17,334.64 | 8,667.32- | 8,667.32 | 32 | |
| | 01-01-6180 | 719.18 | 213.36- | 505.82 | 82 | |
| | 01-01-7210 | 500.15 | 74.82- | 425,33 | 33 | |
| | 01-01-7220 | 949.52 | 00. | 949.52 | 52 | |
| | 01-01-7230 | 1,582.32 | 350.00- | 1,232.32 | 32 | |
| | 01-01-7260 | 6,486.00 | 2,988.00- | 3,498.00 | 00 | |
| | 01-01-7280 | 671.00 | 00° | 671.00 | 00 | |
| | 01-01-7290 | 11.96 | 00. | 11.96 | 96 | |
| | 01-01-7310 | 12,307.05 | 00. | 12,307.05 | 75 | |
| | 01-01-7320 | 7,005.00 | 00. | 7,005.00 | 00 | |
| | 01-01-7410 | 7,838.91 | 00. | 7,838.91 | 91 | |
| | 01-02-5125 | 431.38 | 215.69- | 215.69 | 53 | |
| | 01-02-5130 | 2,418.00 | 00. | 2,418.00 | 00 | |
| | 01-02-5620 | 3,866.89 | 00. | 3,866.89 | 65 | |
| | 01-02-5640 | 1,804.84 | 00. | 1,804.84 | 34 | |
| | 01-02-6180 | 1,658.63 | 315.38- | 1,343.25 | 25 | |
| | 01-02-7210 | 992.53 | 302.38- | 690.15 | 15 | |
| | 01-02-7215 | 3,828.43 | 676.52- | 3,151.91 | F | |
| | 01-02-7220 | 1,753.78 | 00. | 1,753.78 | 82 | |
| | 01-02-7225 | 2,383.59 | 00. | 2,383.59 | 69 | |
| | 01-02-7400 | 276.95 | 00. | 276.95 | 35 | |
| | 01-03-5620 | 334.08 | 00. | 334.08 | 80 | |
| | 01-03-6180 | 153.30 | 29.75- | 123.55 | 92 | |

941.24 1,897.43 103.98 6,484.11 509.52 2,582.84 552.73 959.00 859.08

.00 .00 .12.95-1,177.82-85.98-164.62-.00

941.24 1,897.43 116.94 7,661.93 595.50 2,747.46 552.73 959.00 1,629.18

01-03-7215 01-04-5620 01-04-6180 01-04-7215 01-04-7510 01-06-7215 01-06-7215 01-06-7510

| Page: 21 | 0 | מואיריים בסבד מס לסס |
|---------------------------------|---|----------------------|
| Check Register - Invoice Detail | Check Issue Dates: 8/1/2022 - 8/31/2022 | |
| Town of Eaton | | |

| Proof | 4,275.20 | 1,117.68 | 2,925.00 | 7,642.50 | 649.00 | 968.75 | 13,702.61- | 4,507.31 | 141.20 | 31.00 | 252.00 | 995.00 | 217.72 | 29.75 | 4,709.36 | 804.83 | 1,361.18 | 653.26 | 765,565.49- | 231.94 | 56.00 | 823.01 | 17,748.00 | 40.78 | 705,194.79 | 174.24 | 4,370.34 | 615.00 | 450.00 | 20,861.39 | 15,000.00 | 140,674.40- | 900.42 | 104.16 | 56.63 | 1,519.44 | 304.88 | 437.24 | 3,979.31 | 68.75 |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|---------------|------------|------------|------------|------------|------------|--------------|------------|------------|------------|------------|------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Credit | 00. | 00 | 00. | 00. | 00. | 00. | 18,998.45- | 00. | 101.20- | 00. | 41,65- | 00. | 00. | 29.75- | 2,303,97- | 804.83- | 1,361.18- | 653.26- | 1,460,483.09- | 00: | -56.00- | 00. | 00. | 00. | 694,831.46- | 30.14- | 00. | 00. | 00. | 00. | 00. | 144,348.46- | 00. | 00. | 00. | 00. | 53.56- | 00. | 1,095.00- | 00. |
| Debit | 4,275.20 | 1,117.68 | 2,925,00 | 7,642.50 | 649.00 | 968.75 | 5,295.84 | 4,507.31 | 242,40 | 31.00 | 293.65 | 995.00 | 217.72 | 59.50 | 7,013.33 | 1,609.66 | 2,722.36 | 1,306.52 | 694,917.60 | 231.94 | 112.00 | 823.01 | 17,748.00 | 40.78 | 1,400,026.25 | 204.38 | 4,370.34 | 615.00 | 450.00 | 20,861.39 | 15,000.00 | 3,674.06 | 900.42 | 104.16 | 56.63 | 1,519.44 | 358.44 | 437.24 | 5,074.31 | 68.75 |
| GL Account | 01-06-7520 | 01-07-9240 | 01-08-6270 | 01-08-7310 | 01-08-7320 | 01-08-7350 | 02-00-2000 | 02-00-2230 | 02-00-2250 | 02-00-2260 | 02-00-6180 | 02-00-7216 | 02-00-7220 | 02-00-7235 | 02-00-7315 | 02-00-8211 | 02-00-8510 | 02-00-8530 | 03-00-2000 | 03-00-2230 | 03-00-2250 | 03-00-5620 | 03-00-2630 | 03-00-5640 | 03-00-5700 | 03-00-6180 | 03-00-7215 | 03-00-7310 | 03-00-7320 | 03-00-7515 | 03-00-7620 | 04-00-2000 | 04-00-2230 | 04-00-2250 | 04-00-5620 | 04-00-5640 | 04-00-6180 | 04-00-7210 | 04-00-7215 | 04-00-7216 |
| g | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | Che | Check Issue Dates: 8/1/2022 - 8/3/1/2022 | Fage: 22 Sep 09, 2022 08:49AM |
|------------|------------|-------------|-------------|--|----------------------------------|
| | Debit | Credit | Proof | | |
| 04-00-7310 | 17,661.88 | 00. | 17,661.88 | | |
| 04-00-7320 | 630.00 | 00. | 630.00 | | |
| 04-00-7510 | 571.36 | 00. | 571.36 | | |
| 04-00-7520 | 5,055.59 | 2,525.50- | | | |
| 04-00-9000 | 111,910.24 | 00. | 111,910.24 | | |
| 05-00-2000 | 44,342.27 | 148,039.27- | 103,697.00- | | |
| 05-00-2230 | 1,135.45 | 00. | 1,135.45 | | |
| 05-00-2250 | 133.60 | -08.99 | 66.80 | | |
| 05-00-5620 | 417,53 | 00. | 417.53 | | |
| 05-00-5640 | 1,499.04 | 00. | 1,499.04 | | |
| 05-00-6180 | 166.51 | 35.70- | 130.81 | | |
| 05-00-7210 | 548.31 | 00. | 548.31 | | |
| 05-00-7215 | 3,008.72 | 78.77- | 2,929.95 | | |
| 05-00-7310 | 118,427.70 | 44,161.00- | 74,266.70 | | |
| 05-00-7320 | 5,850.00 | 00 | 5,850.00 | | |
| 05-00-7510 | 983.91 | 00. | 983.91 | | |
| 05-00-7520 | 2,772.00 | 00. | 2,772.00 | | |
| 05-00-9050 | 13,096.50 | 00. | 13,096.50 | | |
| 06-00-2000 | 00. | 43,585.61- | 43,585.61- | | |
| 06-00-7210 | 222.50 | 00. | 222.50 | | |
| 06-00-7216 | 428.15 | 00. | 428.15 | | |
| 06-00-7310 | 1,778.68 | 00. | 1,778.68 | | |
| 06-00-90 | 41,156.28 | 00. | 41,156.28 | | |
| 07-00-2000 | 00. | 6,957.53- | 6,957,53- | | |
| 07-00-7210 | 111.25 | 00. | 111.25 | | |
| 07-00-7215 | 179.70 | 00. | 179.70 | | |
| 07-00-7216 | 68.75 | 00. | 68.75 | | |
| 07-00-7310 | 3,994.60 | 00' | 3,994.60 | | |
| 07-00-7510 | 2,603.23 | 00. | 2,603.23 | | |
| 08-00-2000 | 00. | 20.38- | 20.38- | | |
| 08-00-5640 | 20.38 | 00. | 20.38 | | |
| | | | | | |

00.

2,721,735.67-

2,721,735.67

Grand Totals:

| Town of Eaton | Check Register - Invoice Detail Check Issue Dates: 8/1/2022 - 8/31/2022 Sep 09, 2022 | Page: 23 Sep 09, 2022 08:49AM |
|---|--|----------------------------------|
| | | |
| Dated: | | |
| Мауог. | | |
| City Council: | | |
| | | |
| | | |
| | | |
| | | |
| City Recorder: | | |
| Report Criteria: Report type: Invoice detail Check.Type = {<>} "Adjustment" | | |
| | | |

TOWN OF EATON, COLORADO ORDINANCE NO. <u>624</u>

AN ORDINANCE AMENDING SECTION 2-2-2 OF THE EATON MUNICIPAL CODE CONCERNING MEETING PROCEDURES

WHEREAS, the Town of Eaton, Colorado ("Town") is a municipal corporation duly organized and existing under the Constitution and laws of the State of Colorado; and

WHEREAS, the Town Board of Trustees ("Town Board") constitutes the legislative body of the Town with authority to set the policies of the Town; and

WHEREAS, Section 2-2-2 of the Eaton Municipal Code addresses procedural matters related to regular and special meetings; and

WHEREAS, the Town Board desires to amend Section 2-2-2 to modify, among other matters, procedures related to notice of special meetings, preparation and distribution of meeting agendas and the adoption of ordinances; and

WHEREAS, the Town Board finds that the passage of this Ordinance is in the best interests of the Town of Eaton.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN BOARD OF TRUSTEES OF THE TOWN OF EATON, COLORADO, THAT:

<u>Section 1. Section 2-2-2</u>. Section 2-2-2 of Section II of Chapter II of the Eaton Municipal Code is hereby be repealed in its entirety and readopted to read as follows in its entirety:

Sec. 2-2-2. - Procedure - regular and special meetings.

- (a) Regular meetings. The Board of Trustees shall hold regular meetings at least once each month, the frequency, date and time to be set by resolution. All regular meetings of the Board of Trustees will be held in the Town Hall unless the Board chooses another venue and provides public notice of the venue.
- (b) Special meetings. A special meeting may be called by the Mayor, or, in the Mayor's absence, by the Mayor Pro Tem. A special meeting may also be convened by a majority of the Board of Trustees. All special meetings of the Board of Trustees shall be held in the Town Hall unless the Board chooses another venue and provides public notice of the venue.
- (c) Quorum. No action shall be taken unless a quorum is present. A majority of the Board of Trustees shall constitute a quorum. A lesser number may adjourn from time to time and compel the attendance of absent members. The Mayor or any member of the Board of Trustees may, at any regular or special meeting, demand the attendance of absent members,

- which demand shall be entered on the record by the Town Clerk, who shall thereupon notify the absent members of the time and place of the meeting.
- (d) Agenda and order of business. The Town Administrator shall establish the agenda, including the order of business, for each meeting of the Board of Trustees and shall cause the Town Clerk to distribute the agenda as far in advance of the meeting as time for preparation permits.
- (e) Board action. Every subject coming before the Board of Trustees for its action shall be submitted by ordinance, resolution or motion. The Town Clerk shall call the roll and the vote thereon shall be taken by ayes and nays for all ordinances and resolutions.
- (f) Vote required. The Mayor shall not vote upon any question except in the case of a tie vote. All ordinances, resolutions or orders for the appropriation of money or the entering into of a contract shall require for the passage or adoption the concurrence of a majority of the Board of Trustees and shall be subject to disapproval by the Mayor as provided by state statute. In all other matters, a majority of the votes cast is sufficient for passage, except in cases of special emergency for the preservation of the public peace, health or safety, and then only by the affirmative vote of three-fourths (¾) of the members of the Board of Trustees.
- (g) Adoption and publication of ordinances. All ordinances, as soon as possible after their passage, shall be recorded in a book kept for that purpose and authenticated by the signature of the Mayor and Town Clerk. All ordinances of a general or permanent nature, and those imposing any fine, penalty or forfeiture, shall be published in a newspaper published within the Town or, if there is none, in a newspaper of general circulation in the Town. Such ordinances shall not take effect until thirty (30) days after such publication, except for ordinances: (i) calling for special elections, (ii) necessary for the immediate preservation of the public peace, health or safety and containing the reasons making the ordinance necessary in a separate section or (iii) requiring a different procedure pursuant to state statute.
- (h) Committees. Any question pending before the Board of Trustees may be referred to a special committee for its consideration and report. When a question has been referred to a committee, such committee shall report thereon with its recommendation at a subsequent meeting.
- (i) Suspension of the rules. Any of the provisions of this section may be temporarily suspended in connection with any matter under consideration by a recorded vote of three-fourths (¾) of the voting members present, except that this subsection shall not be construed to permit any action that is contrary to state statute.
- Section 2. Severability. If any part or provision of this Ordinance, or its application to any person or circumstance, is adjudged to be invalid or unenforceable, the invalidity or unenforceability of such part, provision, or application shall not affect any of the remaining parts, provisions or applications of this Ordinance that can be given effect without the invalid

provision, part or application, and to this end the provisions and parts of this Ordinance are declared to be severable.

<u>Section 3.</u> Effective Date. This Ordinance shall be effective thirty (30) days after its publication. The Town Clerk shall certify the date of publication and such certification shall be maintained with the original of this Ordinance. The Town Clerk shall make not less than three copies of the adopted Town Code available for inspection by the public during regular business hours.

INTRODUCED, AND APPROVED on first reading by the Board of Trustees of the Town of Eaton, Colorado, this <u>18th</u> day of <u>August</u>, 2022.

ATTEST:

TOWN OF EATON, COLORADO

| By: Margaret Jane Winter, Town Clerk | By: Scott E. Moser, Mayor | |
|---|---------------------------|--|
| PASSED UPON FINAL APPROVAL AND ADOPTED on second reading by the Board of Trustees of the Town of Eaton, Colorado, this <u>15th</u> day of <u>September</u> , 2022. | | |
| ATTEST: | TOWN OF EATON, COLORADO | |
| By: Margaret Jane Winter, Town Clerk | By:Scott E. Moser, Mayor | |

TOWN OF EATON, COLORADO ORDINANCE NO. <u>625</u>

AN ORDINANCE GRANTING TO ALLO EATON, LLC A NONEXCLUSIVE FRANCHISE TO CONSTRUCT, INSTALL AND OPERATE A CABLE SYSTEM AND PROVIDE CABLE TELEVISION SERVICE WITHIN THE TOWN AND, IN CONNECTION THEREWITH, TO MAKE REASONABLE USE OF TOWN STREETS AND OTHER PUBLIC PLACES WITHIN THE TOWN

WHEREAS, the Town of Eaton, Colorado ("Town") is a municipal corporation duly organized and existing under the Constitution and laws of the State of Colorado; and

WHEREAS, the Town Board of Trustees ("Town Board") is vested with authority to administer the affairs of the Town; and

WHEREAS, ALLO Eaton, LLC, a Nebraska limited liability company ("ALLO"), desires to operate a cable system and provide cable television services to its customers, and, in furtherance thereof, has requested that the Town enter into a non-exclusive franchise for a period of approximately ten years, to and including December 31, 2032; and

WHEREAS, having afforded the public notice and opportunity for comment, the Town Board desires to enter into a franchise with ALLO for the construction and operation of a cable system upon the terms and conditions set forth in the negotiated agreement between the Town and ALLO; and

WHEREAS, the Town Board hereby finds, determines and declares that this Ordinance is promulgated under the general police power of the Town, that it is promulgated for the preservation of the public peace, health, safety and welfare and that this Ordinance is in the best interests of the citizens of the Town.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN BOARD OF TRUSTEES OF THE TOWN OF EATON, COLORADO, THAT:

Section 1. The Cable Television Franchise Agreement between the Town of Eaton and ALLO Eaton LLC, attached hereto and incorporated herein by reference as Exhibit A ("Franchise Agreement"), is hereby approved.

Section 2. Pursuant to the Franchise Agreement, the term of ALLO's franchise shall be for approximately ten (10) years, to and including December 31, 2032, unless otherwise extended or terminated as provided therein, and the franchise fee shall be five percent (5%) of gross revenues.

Section 3. All sections of this Ordinance and the Franchise Agreement shall be severable, and, if any section of portion of this Ordinance or the Franchise Agreement is declared or ruled invalid or otherwise invalidated by any court or agency of competent jurisdiction, such declaration or ruling shall not affect the validity of any other section, and all other sections and provisions of this Ordinance or the Franchise Agreement shall remain in full force and effect. The Town Board declares that it would have passed this Ordinance and approved the Franchise Agreement and each part thereof irrespective of the fact that any one part be declared unlawful or invalid.

Section 4. This Ordinance shall be effective thirty (30) days after its publication. The Town Clerk shall certify the date of publication and such certification shall be maintained with the original of this Ordinance. The Town Clerk shall make not less than three copies of the adopted Ordinance available for inspection by the public during regular business hours.

INTRODUCED, AND APPROVED on first reading by the Board of Trustees of the Town of Eaton, Colorado, this <u>18th</u> day of <u>August</u>, 2022.

TOWN OF FATON COLORADO

| | 10 WIT OF EMION, COLORADO |
|--|--|
| ATTEST: | N |
| By: Margaret Janewitter | By: Sett E, Moser |
| Margaret Jane Winter, Town Clerk | Scott E. Moser, Mayor |
| PASSED UPON FINAL APPROVATION Board of Trustees of the Town of Eaton, Colora | L AND ADOPTED on second reading by the |
| · · · · · · · · · · · · · · · · · · · | TOWN OF EATON, COLORADO |
| ATTEST: | 10 mi or miron, condition |
| By: | By: |
| Margaret Jane Winter, Town Clerk | Scott E. Moser, Mayor |

CABLE TELEVISION FRANCHISE AGREEMENT BETWEEN THE TOWN OF EATON AND ALLO EATON LLC

This Cable Television Franchise Agreement ("Franchise Agreement" or "Franchise") is made and entered into by and between the Town of Eaton, a Colorado municipal corporation ("Town"), and ALLO Eaton, LLC, a Nebraska limited liability company ("ALLO") (collectively, the "Parties").

RECITALS

- A. ALLO desires to construct and operate a Cable System (defined below) within the Franchise Area (defined below) for a ten-year period.
- B. Upon the terms and conditions set forth herein, the Town desires to grant ALLO a non-exclusive franchise to construct and operate such cable system and to provide cable services to subscribers in the Town.

NOW, THEREFORE, incorporating the foregoing Recitals herein, which are hereby acknowledged as being true and correct, and in consideration of the mutual promises, agreements, undertakings and covenants, as set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby mutually agree as follows:

AGREEMENT

1. Definitions

For purposes of this Franchise Agreement, the following definitions apply:

"Affiliate" means, when used in connection with ALLO, any individual, sole proprietorship, partnership, joint venture, association, corporation, limited liability company or any other form of entity or organization who owns or controls, is owned or controlled by, or is under common ownership or control with ALLO.

"Cable Act" means Title VI of the Communications Act of 1934, as amended.

"Cable Service" means (A) the one-way transmission to Subscribers of (i) video programming or (ii) other programming service and (B) Subscriber interaction, if any, which is required for the selection or use of such video programming or other programming service.

"Cable System" means a facility, consisting of a set of closed transmission paths and associated signal generation, reception, and control equipment that is designed to provide Cable Service which includes video programming and which is provided to multiple Subscribers within the Town.

"Facilities" means any distribution or transmission component of the Cable System, including cables, conduits, converters, splice boxes, cabinets, manholes, vaults, equipment,

poles, drains, surface location markers, appurtenances, and related facilities located by ALLO in, through, along, upon, across, above, over or under the Rights-of-Way.

"FCC" means the Federal Communications Commission or its lawful successor.

"Franchise Area" means the area within the boundaries of the Town and will include any additions thereto by annexation or other legal means.

"Internet Services" means the provision of high speed internet access service provided by the ALLO for hire, sale, or resale to the general public.

"Law" means any applicable state, federal and local law, ordinances, rules and regulations, including but not limited to those set forth in the Eaton Municipal Code.

"Gross Revenues" means all revenues derived by ALLO, as determined in accordance with Generally Accepted Accounting Principles ("GAAP") and applicable Law, received from the operation of the Cable System in the Franchise Area. Gross Revenues include, by way of illustration and not limitation: (i) monthly fees charged Subscribers for Cable Services. including basic service, expanded basic service, digital service and other tiers of Cable Service and premium services; (ii) Cable Service installation, disconnection, reconnection and change-in-service fees, leased access channel fees, lease payment for use of the Cable System, late fees and administrative fees; (iii) payment or other consideration received by ALLO from programmers for carriage of Cable Services on the Cable System and accounted for as revenue under GAAP; and (iv) revenues from rentals of converters or other Cable System equipment, net advertising sales revenues consistent with GAAP, revenues from program guides, additional outlet fees and revenues from home shopping. To the extent revenues are received by ALLO for the provision of a discounted bundle of services which includes Cable Services and non-cable services, ALLO shall calculate revenues to be included in Gross Revenues using a reasonable allocation methodology in accordance with GAAP. Gross Revenues shall not include (1) any taxes, fees or assessments collected by ALLO from Subscribers for pass-through to a government agency, including any sales or utility taxes; (2) unrecovered bad debt; (3) credits, refunds and deposits paid to Subscribers; (4) any funds excludable from gross revenues under applicable Law.

"Public Entities" has the meaning set forth in Section 6.(a) of this Franchise.

"Rights-of-Way" means land acquired or dedicated to the public or hereafter dedicated to the public for public streets or roads, highways, avenues, lanes, alleys, bridges, sidewalks, easements and other similar public property within the Franchise Area.

"Subscriber" means any individual, sole proprietorship, partnership, joint venture, association, corporation, limited liability company or any other form of entity or organization who lawfully receives Cable Service provided by ALLO by means of the Cable System.

"Voice Services" means interconnected service, as such term is interpreted by the FCC, or its substantial equivalent.

2. Grant of Franchise - Non-Exclusive Franchise

(a) Grant

The Town grants to ALLO a non-exclusive franchise to operate a Cable System and to construct, maintain, extend and operate its Facilities, in, through, along, upon, across, above, over, under or in any manner reasonably and lawfully connected with the Rights-of-Way for the purpose of providing Cable Services throughout the Franchise Area, subject to the terms and conditions of this Franchise Agreement and the Law. This Franchise grants such rights for use of the Rights of Way as referenced herein or otherwise permitted by Law. The Town expressly reserves the right to use the Rights-of-Way and to grant a similar use of the Rights-of-Way to any other person, firm, company or association at any time during the period of this Franchise.

(b) Subject to Town Requirements

The Franchise granted herein does not include and is not a substitute for any other permit, agreement or authorization that, consistent with the Law, is required for the purpose of transacting business in the Town, including those required for the use of the Rights-of-Way.

(c) Other Services

The Franchise granted herein shall not be interpreted to prevent the Town from imposing additional lawful, generally applicable conditions, including additional compensation conditions for use of the Rights-of-Way should ALLO provide services other than Cable Service (it being understood that as of the Effective Date of this Franchise, the Town acknowledges ALLO shall, in addition to Cable Services, have the right to provide Internet Services and Voice Services via the Cable System, subject to the Town's rights as set forth above or otherwise available by Law).

(d) No Warranty

The Franchise granted herein is intended to convey limited rights and interests only as to those Rights-of-Way in which the Town has an actual interest. It is not a warranty of title or interest in any Rights-of-Way, does not provide ALLO with an interest in any particular location within the Rights-of-Way nor does it confer rights other than those expressly provided herein.

(e) Affiliates

ALLO promises and guarantees that, as a condition of exercising the privileged granted

herein, any Affiliate offering Cable Services in the Franchise Area, or directly involved in the management or operation of the Cable System in the Franchise Area, will also comply with the terms of this Franchise.

3. Term

The term of this Franchise Agreement will be for a period of approximately ten (10) years, to and including December 31, 2032, unless extended by mutual written agreement of the Parties or sooner terminated as provided in this Franchise Agreement.

4. Renewal

This Franchise Agreement may be renewed in accordance with the renewal provisions of the Cable Act or any successor statute.

5. Franchise Fee

(a) Percent of Gross Revenues

During the term of this Franchise Agreement, ALLO shall pay to the Town a franchise fee in an amount equal to five percent (5%) of Gross Revenues ("Franchise Fee"). Such payment shall be in addition to taxes and fees of general applicability owed to the Town by ALLO that are not included as franchise fees under the Cable Act.

(b) Quarterly Payments

The Franchise Fee shall be paid quarterly. ALLO shall pay the Franchise Fee to the Town within forty-five (45) days of the last day of the calendar quarter for which a fee payment is due.

(c) Late Payments

In the event any Franchise Fee payment due quarterly is not received within forty-five (45) days from the end of the calendar quarter, ALLO shall pay interest on the amount due at the rate of eight percent (8%) per annum, compounded daily, calculated from the date the payment was originally due until the date the Town receives the payment.

(d) Quarterly Financial Report

Each payment shall be accompanied by a statement in summarized form of ALLO's Gross Revenues and the computation of the payment amount.

(e) Alternative Compensation

In the event ALLO's obligation to compensate the Town through Franchise Fee payments is lawfully suspended or eliminated, in whole or part, and the Town requires ALLO to pay to the Town compensation equivalent to the compensation paid to the Town by other similarly situated users of the Rights-of-Way for ALLO's use of the Rights-of-Way in a generally applicable, nondiscriminatory manner, then ALLO shall pay such compensation provided that, in no event, shall such payments exceed the equivalent of five percent (5%) of ALLO's Gross Revenues (subject to the other provisions contained in this Franchise), to the extent consistent with the Law.

(f) Maximum Legal Compensation

The Parties acknowledge that, at present, applicable federal law limits the Town to collection of a maximum permissible franchise fee of five percent (5%) of Gross Revenues. In the event that at any time during the duration of this Franchise, the Town is authorized to collect an amount in excess of five percent (5%) of Gross Revenues, then this Franchise may be amended unilaterally by the Town to provide that such excess amount shall be added to the franchise fee payments to be paid by ALLO to the Town hereunder, provided that ALLO has received at least ninety (90) days prior written notice from the Town of such amendment and that all cable operators in the Town are obligated to pay the same franchise fee amount.

(g) Reasonable Access to Records

Upon request by the Town, for up to three (3) years from receipt of a quarterly payment of the Franchise Fee, ALLO shall provide the Town with reasonable access to ALLO's records documenting the Gross Revenues. ALLO shall comply with all reasonable requests for information. If the Town discovers that ALLO underpaid Franchise Fees by more than five percent (5%) of the amount due for the period, ALLO shall promptly pay the difference along with the Town's cost to discern the discrepancy and interest on the underpayment in the amount eight percent (8%) per annum, compounded daily, calculated from the date the payment was originally due until the date the Town receives the payment. The Town agrees to provide appropriate protection for access to confidential or proprietary information, except as otherwise required by Law.

(h) No Release or Accord

The Town's acceptance of a Franchise Fee shall not be construed as a release of or an accord or satisfaction of any claim the Town may have for further or additional sums due and payable under this Franchise Agreement.

6. Public Services

(a) Service Drops and Basic Cable to Government Facilities

Subject to Law and provided the applicable Public Entity (defined below) is receiving both Voice Services and Internet Services from ALLO at the time of such request, except as provided below, then ALLO shall furnish at no cost, upon request, one outlet and one converter for each public-school building. municipal office building, public library fire station, and courthouse within twohundred fifty (250) feet of the Cable System (collectively, "Public Entities"). Basic cable service and the next additional service tier shall be provided at no cost. The initial connection shall be made at no charge with additional connections to be made for the cost of time and materials only. If, at the time of the request, the applicable Public Entity is not receiving both Voice Services and Internet Services from ALLO, ALLO, except as provided below, shall have no obligation to provide the services described in this Section at no cost and shall have the right to charge the applicable Public Entity market rates for such services. Further, if the applicable Public Entity receiving the complimentary services described in this Section is, at any time while receiving complimentary services, not receiving both Voice Services and Internet Services from ALLO, except as provided below, ALLO shall have the right to terminate the complimentary services provided to the applicable Public Entity. Notwithstanding the foregoing, during the first twelve (12) month period wherein ALLO has installed Facilities sufficient to provide Internet Services to the applicable Public Entity, ALLO shall furnish at no cost, upon request, one outlet and one converter for each Public Entity on the condition that such Public Entity is receiving such Internet Services from ALLO. Such Public Entity shall not be required to obtain Voice Services from ALLO during that initial twelve (12) month period and shall still be entitled to receive the Internet Services during the applicable twelve (12) month period at no cost.

(b) **PEG Access**

ALLO shall provide two channels on the Cable System for use by the Town and the Weld County School District RE-2 ("School District") for non-commercial, video programming for public, education and government ("PEG") access programming. One of the channels shall be a government or public access channel for use by the Town and the other channel shall be an educational channel for the use by the School District. The Town shall have responsibility for programming the content for the government or public access channel and the School District shall have responsibility for programming the content for the educational channel. The PEG channels may be placed on any tier of service available to Subscribers.

7. Customer Service and Related Matters

(a) Customer Service

ALLO shall provide prompt and responsive customer service and shall, at a minimum, comply with the customer service standards promulgated by the FCC. Within six months of ALLO providing Cable Service to a Subscriber in the Town, ALLO shall open an office within the boundaries of the Town to, among other potential services, provide customer service to Subscribers during regular business hours.

(b) Repairs

ALLO shall render efficient repair service in the Franchise Area and promptly address service requests and complaints. As soon as reasonably practicable, ALLO shall address and resolve emergencies and/or system outages.

(c) Interruptions in Service

The Town acknowledges that interruptions in service may occur for reasons outside of ALLO's control. In addition, at any time and for any reason, ALLO may schedule a planned interruption of service. ALLO shall attempt to schedule any such planned interruptions of service for the shortest time possible and when there will be a minimum number of Subscribers inconvenienced and shall, to the extent practicable, provide reasonable advanced notice to its Subscribers expected to be affected by the planned interruption of service.

(d) Privacy

ALLO shall comply with the Laws regarding the privacy of Subscribers.

(e) Notice of Rate Increases

ALLO shall use commercially reasonable efforts to provide the Town with thirty (30) days' notice of rate increases, channel lineup or other substantive changes, unless the change results from circumstances outside ALLO's control, in which case notice shall be provided as soon as possible using any reasonable means at ALLO's discretion.

(f) Utility Boxes

If ALLO installs above-ground utility boxes in the Franchise Area, upon notice from the Town to ALLO and written approval from ALLO to the Town, the Town shall be entitled to paint, or have painted, the utility boxes. The Town shall thereafter be responsible for maintenance of the paint and, when necessary, touch-up of the painted area.

8. Discriminatory Practices Prohibited

ALLO shall make its Cable Services available to all potential subscribers within the Cable System based on the terms of this Franchise without discrimination on the basis of race, color, religion, national origin, gender, gender identity, age, disability or any other prohibited discriminatory grounds. ALLO shall not give any person any preference or advantage not available to all persons similarly situated, provided that nothing contained herein will prevent ALLO from (A) implementing lawful credit, deposit and acceptance criteria or (B) offering, as permitted by Law, (i) the temporary reduction or waiving of rates or charges in conjunction with valid promotional campaigns; (ii) reasonable discounts to senior citizens or economically disadvantaged citizens; (iii) rate discounts for Cable Service; or (iv) different and non-discriminatory rates and charges and classes of service for commercial subscribers or for bulk discounts to multiple dwelling units, as allowable by federal law and regulations.

9. Construction, Operation and Maintenance of the Cable System

(a) Applicable Standards

- (i) ALLO shall ensure that the Cable System is constructed, operated, and maintained in accordance with all Laws including safety codes. ALLO agrees to keep its Facilities in good and safe condition. If the Town finds that an unsafe condition exists with respect to all or any portion of the Cable System and such condition arose as a result of the direct or indirect acts or omissions of ALLO or its agents, it may direct ALLO to make repairs, and ALLO agrees to make all such repairs necessary to correct any such unsafe condition within a reasonable time.
- (ii) ALLO shall locate the Cable System and associated Facilities within the Town so as to cause minimum interference with the use of the Rights-of-Way.
- (iii) All construction, alteration, or removal of Facilities shall conform to the Law and to all administrative requirements imposed by the Town incidental thereto, including, but not limited to, those related to the approval of construction plans and the issuance of permits.
- (iv) All work in the Rights-of-Way shall be subject to the Town's supervision and control.
- (v) ALLO shall have the authority to trim trees upon and overhanging the Rights-of-Way so as to prevent the branches of such trees from coming in contact with ALLO's Facilities. All trimming shall be done at ALLO's expense and ALLO shall leave the premises in a clean and orderly appearance.

- (vi) ALLO shall, on the request of any person holding a lawful permit issued by the Town, protect, support, raise, lower, temporarily disconnect, relocate in or remove from the Rights-of-Way as necessary any property of ALLO, provided that the expense of such is paid by any such person benefiting from the relocation and ALLO is given reasonable advance written notice to prepare for such changes. ALLO may require such payment in advance. For purposes of this subsection, "reasonable advance written notice" shall be no less than ten (10) business days in the event of a temporary relocation and no less than one hundred twenty (120) days for a permanent relocation. To the extent feasible given the circumstances, ALLO shall make temporary changes within ten (10) days of receiving a written request and shall make permanent changes within one hundred twenty (120) days.
- Within twenty (20) days of receiving a written notice from the Town of the (vii) Town's election to alter, change, move or modify the improvements in, under, above, through, across or in any way connected to the Rights-of-Way in a manner that requires the relocation of ALLO's Facilities, ALLO shall commence the process of removing and relocating its Facilities. ALLO shall complete such removal and relocation within sixty (60) days of receiving such written notice. The removal and relocation of Facilities pursuant to this provision shall be completed by ALLO at its own expense. Upon a showing of good cause, as determined by the Town, the Town may extend the period for ALLO to commence and/or complete the removal and relocation of its Facilities pursuant to this provision. Notwithstanding the foregoing, in case of an emergency or to protect the public health, safety or welfare, as determined by the Town, at its discretion, upon notice from the Town, which may be provided verbally and confirmed by a written notice, ALLO shall promptly and without delay remove its Facilities.

(b) Restoration

Promptly upon completion of any work in the Rights-of-Way, ALLO shall, at its expense, restore the Rights-of-Way, including but not limited to, repaving and resurfacing the Rights-of-Way, to a condition that is as good as, or better than, the condition that existed prior to ALLO's work in the Rights-of-Way. Upon completion of the restoration work, ALLO shall provide written notice to the Town. The Town shall thereafter inspect such restoration and, if acceptable, provide written approval. Once approved by the Town, ALLO shall guarantee the work for period of one (1) year from such approval. ALLO shall not be responsible for negligent or willful acts or omissions of the Town or any third parties in the Rights-of-Way.

If ALLO does not commence the process of restoring the Rights-of-Way, as described above, within ten (10) business days of completing the work requiring

such restoration and then promptly thereafter complete such restoration work, the Town may undertake the restoration work and submit an invoice to ALLO for the cost of such work, which costs may include, among the construction costs and other such costs, the cost of the Town's consultants, including attorney's fees, and the Town staff's administrative time. Such costs shall not be subject to the Town Fee Cap (defined below).

Notwithstanding the foregoing, if the public safety or welfare is put at risk by conditions resulting from work performed by ALLO in the Rights-of-Way and ALLO has not promptly restored the work to the Town's satisfaction, the Town may undertake the restoration work, after contacting ALLO via the emergency contact number set forth in section 24 below, and submit an invoice to ALLO for the actual, documented, and reasonable cost of such work, which costs may include, among the construction costs and other such costs, the cost of the Town's consultants, including attorney's fees, and the Town staff's administrative time. Such costs shall not be subject to the Town Fee Cap (defined below).

If ALLO fails to reimburse the Town for any costs incurred under this section within forty-five (45) days of demand for reimbursement and such failure is not a result of a good faith dispute between the Town and ALLO, the Town may refuse to issue additional permits to ALLO and may pursue any other remedy provided in this Franchise Agreement or by Law.

(c) Cable System Availability and Extensions

The Cable System shall be capable of serving the Franchise Area. Whenever ALLO receives a request for Cable Service from a potential subscriber in an unserved area where there are at least ten (10) subscribers within 1320 cable-bearing strand feet (one-quarter cable mile) from ALLO's closest technologically feasible tie-in point of ALLO's existing trunk or distribution cable which is to be extended, ALLO shall extend its Cable System to such potential subscribers at no cost, other than ALLO's published usual connection fees.

To the extent practicable, ALLO shall make Cable Service available to businesses within the Franchise Area.

Cable Service offered to Subscribers pursuant to this Franchise shall be conditioned upon ALLO having legal access to any such Subscriber's dwelling unit or other units wherein such Cable Service is provided. Nothing herein shall be construed to limit ALLO's ability to offer or provide bulk rate discounts or promotions.

Any extension to potential subscribers whose dwelling units do not meet the density requirements outlined above will be made if the potential subscriber agrees to pay

reasonable construction costs for such extension and non-standard installation at ALLO's rates for such work as they are in effect from time to time.

(d) Undergrounding

In those areas within the Town where cable television, electric and telephone lines are located above ground at the time of ALLO's installation, ALLO may install its lines above ground. In the event that (i) electric and telephone lines are underground at the time ALLO constructs or upgrades its Facilities, (ii) cable television, electric or telephone lines are subsequently placed underground after ALLO constructs or upgrades its Facilities, or (iii) the Town requires cable television, electrical and telephone lines to be placed underground, ALLO shall place its transmission or distribution lines underground at no expense to the Town or the Subscribers unless funding is generally available for such relocation to all users of the Rights-of-Way.

(e) Maps and GIS Mapping

ALLO's electronic mapped facility data consisting of poles, pedestal and handhole locations, and wires located within the Town limits shall be provided to the Town upon request. The route map shall identify the facility data as aerial or underground but shall not necessarily depict cable types, number of cables, electronic equipment, and drop service lines to individual Subscribers. When requested by the Town, ALLO shall provide the data in ALLO's standard format. The Town shall take reasonable steps to protect the proprietary and confidential nature of such maps, as permitted by law.

10. Insurance

(a) General

ALLO shall maintain adequate insurance during the terms of this Franchise, written by a company or companies authorized to do business in the State of Colorado, rated at least "A:XIII" by A.M. Best Company, to protect the Town against any claims for death or injuries to persons or damage to property or equipment which in any way relate to, arise from or are connected with this Franchise or involve ALLO, its agents, representatives, contractors, subcontractors and employees. The insurance shall include the specific coverages and corresponding limits of liability provided herein, or as required by law, whichever is greater, and shall meet all requirements specified herein.

(b) Insurance

ALLO shall maintain in full force and effect for the term of the Franchise, at ALLO's expense, a comprehensive general liability insurance policy with

minimum insurance limits of \$1,000,000 per occurrence and \$2,000,000 aggregate for bodily injury, personal injury and property damage; an automobile liability policy with minimum insurance limits of \$2,000,000 per occurrence for bodily injury and property damage; employer's liability insurance with minimum insurance limits of \$1,000,000; workers compensation insurance for all ALLO's employees, in compliance with state law; and umbrella liability policy with minimum limits of \$3,000,000.

The Town shall be designated as an additional insured on ALLO's liability insurance policies. ALLO's insurance coverage shall be primary insurance with respect to the Town, its officers, officials, employees and agents. Any insurance maintained by the Town shall be in excess of ALLO's insurance and shall not contribute to it. Upon request, ALLO shall provide the Town with certificates of insurance.

11. Indemnification

ALLO, its successors and assigns, shall indemnify, save and hold harmless, and defend the Town, its officers, boards, employees and agents, from and against all liability for damages and from and against all liability or claims resulting from property damage or bodily injury (including accidental death), which arise out of, relate to or are in any way connected with this Franchise Agreement, including but not limited to ALLO's construction, maintenance and/or operation of its Facilities and its Cable System in the Franchise Area. An Affiliate offering Cable Services in the Franchise Area shall be deemed a successor or assign for purposes of this Section.

The Town shall notify ALLO of a claim or demand, either by suit or otherwise, made against the Town on account of actions or omissions by ALLO, but the failure to provide such notice is not a defense to the indemnification obligations contained herein except to the extent that such failure to give timely notice causes actual prejudice. Notwithstanding the foregoing, ALLO shall not indemnify the Town for any damages, liability or claims resulting from the Town's willful misconduct or negligence.

12. Rights Reserved by the Town

(a) Town Ordinances and Police Power

In accepting this Franchise, ALLO acknowledges that its rights hereunder are subject to the police powers of the Town to adopt and enforce laws, ordinances, rules and regulations and agrees that ALLO shall be subject to and shall comply with such lawfully adopted and generally applicable, non-discriminatory, and competitively neutral laws, ordinances, rules and regulations.

(b) Town Inspection

Upon reasonable notice to ALLO, the Town may inspect construction or installation work performed by ALLO as reasonably necessary to ensure compliance with this Franchise Agreement and the Law.

13. Transfer of Franchise Agreement

ALLO's right, title, or interest in the Franchise shall not be sold, transferred, assigned, or otherwise encumbered, other than to an Affiliate, without written approval of the Town, which shall not be unreasonably withheld. ALLO's right, title, or interest in the Franchise may be sold, transferred, assigned, or otherwise encumbered to an Affiliate or to any successor of ALLO by purchase, merger, consolidation, reorganization, or sale of substantially all assets on the condition that written notice be provided to the Town within two (2) weeks of the closing date of the transaction. No consent or notice will be required, however, for a transfer in trust, by mortgage, by other hypothecation, or by assignment of any rights, title, or interest of ALLO in the Franchise or Cable System in order to secure indebtedness.

14. Enforcement and Termination of Franchise

(a) Notice of Violation

In the event the Town believes that ALLO has not complied with any term of the Franchise, the Town will informally discuss the matter with ALLO. If these discussions do not lead to resolution of the problem, the Town will notify ALLO in writing of the exact nature of such alleged noncompliance.

(b) ALLO's Right to Cure or Respond

ALLO shall have thirty (30) days from receipt of the notice described above: (i) to respond to the Town, contesting the assertion of such noncompliance, (ii) to cure such default, or (iii) in the event that, by the nature of such default, it cannot be cured within the thirty (30) day period, to initiate reasonable steps to remedy such default and notify the Town of the steps being taken and the projected date that they will be completed.

(c) Enforcement

In the event that ALLO fails to respond to the notice described above pursuant to the procedures set forth in subsection (b) or in the event that the alleged default is not remedied within thirty (30) days or ALLO has not initiated reasonable steps to cure the default within such thirty (30) day period, the Town may (i) commence an action at law for monetary damages or seek other equitable relief; or (ii) in the case of repeated or ongoing substantial non-compliance with the Franchise Agreement, seek to revoke the Franchise in accordance with subsection (d) below.

(d) Revocation

Should the Town seek to revoke the Franchise after following the procedures set forth in subsections (a)-(c) above, the Town will give written notice to the ALLO of its intent. The notice will set forth the exact nature of the grounds for the revocation of the Franchise. ALLO shall have forty-five (45) days from such notice to object in writing and to state its reasons for such objection. In the event the Town has not received a satisfactory response from ALLO, it may then seek termination of the Franchise at a public hearing.

The Town will cause to be served upon ALLO, at least thirty (30) days prior to such public hearing, a written notice specifying the time and place of such hearing and stating its intent to revoke the Franchise.

At the designated hearing, ALLO will be provided a fair opportunity for full participation, including the right to be represented by legal counsel, to introduce relevant evidence, to require the production of evidence, to compel the relevant testimony of the officials, agents, employees or consultants of the Town, to compel the testimony of other persons as permitted by law, and to question witnesses. A complete verbatim record and transcript will be made of such hearing.

Following the hearing, the Town will determine whether the Franchise will be revoked. If the Town determines that the Franchise will be revoked, the Town will promptly provide ALLO with its decision in writing. ALLO may appeal such determination pursuant to Rule 106 of the Colorado Rules of Civil Procedure

The Town may, at its sole discretion, take any lawful action which it deems appropriate to enforce the Town's rights under the Franchise in lieu of revocation of the Franchise.

15. Receivership and Foreclosure

(a) Appointment of Receiver or Trustee

At the option of the Town, subject to the Law, this Franchise may be revoked one hundred twenty (120) days after the appointment of a receiver or trustee to take over and conduct the business of ALLO whether in a receivership, reorganization, bankruptcy or other action or proceeding, unless:

- (i) The receivership or trusteeship is vacated within one hundred twenty (120) days of appointment; or
- (ii) The receivers or trustees have, within one hundred twenty (120) days after their election or appointment, fully complied with all the terms and provisions of this Franchise and have remedied all defaults under the

Franchise. Additionally, the receivers or trustees shall have executed an agreement duly approved by the court having jurisdiction, by which the receivers or trustees assume and agree to be bound by the terms, provisions and limitations of this Franchise.

(b) Foreclosure or Involuntary Sale

If there is a foreclosure or other involuntary sale of the whole or any part of the plant, property and equipment of ALLO, the Town may serve notice of revocation upon ALLO and the purchaser at the sale, and the rights and privileges of ALLO under this Franchise shall be revoked thirty (30) days after service of such notice, unless:

- (i) The Town has approved the transfer of the Franchise, in accordance with the procedures set forth in this Franchise and as provided by law; and
- (ii) The purchaser has covenanted and agreed with the Town to assume and be bound by all of the terms and conditions of this Franchise.

16. Abandonment

If ALLO abandons the Cable System during the Franchise term the Town may, at its discretion: (i) operate the Cable System or (ii) designate another entity to operate the Cable System temporarily until ALLO restores service under conditions acceptable to the Town or until the Franchise is revoked and a new franchisee is selected by the Town.

17. Force Majeure

In the event ALLO is prevented or delayed in the performance of any of its obligations under this Franchise by reasons beyond the control of ALLO, ALLO shall have a reasonable time, under the circumstances, to perform the affected obligation under this Franchise or to procure a substitute for such obligation that is acceptable to the Town. Conditions that are not within the control of ALLO include, but are not limited to, natural disasters, civil disturbances, work stoppages or labor disputes, power outages, telephone network outages and severe or unusual weather conditions that have a direct and substantial impact on ALLO's ability to provide Cable Services in the Town and that are not caused and could not have been avoided by ALLO. This provision includes work delays caused by waiting for third-party utility providers to service or monitor their utility poles to which ALLO's Facilities are attached, on the condition that ALLO promptly notified the third-party utility providers of ALLO's need to undertake work on the utility poles.

If ALLO believes that a reason beyond its control has prevented or delayed its compliance with the terms of this Franchise, ALLO shall promptly provide written notice to the Town and provide any documentation that substantiates its claim. If ALLO has not yet cured the deficiency, ALLO shall also provide the Town with its proposed plan for remediation, including the timing for such cure.

18. Governmental Immunity

The rights of the Town under this Franchise are in addition to, and shall not be read to limit, any immunities the Town may enjoy under the Law, including, but not limited to, the Colorado Governmental Immunity Act, §§ 24-10-101 et seq., C.R.S., as amended from time to time.

19. Alternative Remedies

No provision of this Franchise shall be deemed to bar the right of the Town to seek or obtain judicial relief from a violation of any provision of the Franchise or any rule, regulation, requirement or directive promulgated thereunder. Neither the existence of other remedies identified in this Franchise nor the exercise thereof shall be deemed to bar or otherwise limit the right of the Town to recover monetary damages for such violations by ALLO, or to seek and obtain judicial enforcement of ALLO's obligations by means of specific performance, injunctive relief or mandate, or any other remedy at law or in equity.

20. Equal Protection

ALLO acknowledges and agrees that the Town reserves the right to grant one (1) or more additional franchises or other similar lawful authorizations to provide Cable Services within the Franchise Area. If the Town grants such additional franchises or other similar lawful authorizations or amends a current franchise or similar lawful authorization containing material terms and conditions that differ from ALLO's material obligations under this Franchise, then the Town agrees that the obligations in this Franchise may, pursuant to the process set forth in this Section, be amended to include any material terms or conditions that it imposes upon the new entrant or current holder of the franchise and/or authorization, as applicable, or provide relief from existing material terms or conditions, so as to insure that the regulatory and financial burdens on each entity are materially equivalent. "Material terms and conditions" include, but are not limited to: Franchise Fees; insurance; Cable System build-out requirements; security instruments; public, education and government access Channels and support; customer service standards; required reports and related record keeping; and notice and opportunity to cure breaches. The Parties agree that this provision shall not require word for word identical franchise provisions so long as the regulatory and financial burdens on each entity are materially equivalent.

- (a) The modification process of this Franchise as provided for in this section shall only be initiated by written notice by ALLO to the Town regarding specific obligations. ALLO's written notice shall address the following: (i) identifying the specific terms or conditions in the competitive franchise which are materially different from ALLO's obligations under this Franchise; (ii) identifying the Franchise terms and conditions for which ALLO is seeking amendments; and (iii) providing text for any proposed amendment to this Franchise along with a written explanation of why the proposed amendment is necessary and consistent.
 - (b) Upon receipt of ALLO's written notice as provided in subsection 20(a), the Town

and ALLO agree that they will use best efforts in good faith to negotiate ALLO's proposed Franchise modifications, and that such negotiation will proceed and conclude within ninety (90) days of delivery of ALLO's written notice, unless such time period is reduced or extended by mutual agreement of the Parties. If the Town and ALLO reach agreement on modifications to the Franchise, then the Parties will execute an amendment to this Franchise to include the modifications.

- (c) If the Parties fail to reach agreement during the negotiations provided for in subsection 20(b), ALLO may, at its discretion, elect to replace this Franchise by opting into the franchise or other similar lawful authorization that the Town grants to another provider of Cable Services, so as to insure that the regulatory and financial burdens on each entity are equivalent. If ALLO so elects, the Town shall promptly commence proceedings to replace this Franchise with the franchise issued to the other Cable Services provider.
- (d) Nothing in this section shall be deemed to be a waiver of any remedies available to ALLO under applicable Law, including but not limited to Section 625 of the Cable Act (47 U.S.C. § 545).
- (e) Should ALLO seek an amendment to this Franchise or a replacement franchise pursuant to this Section, while the Parties pursue the adoption of such amendment or replacement franchise pursuant to subsections 20(a) to 20(d), any such amendment or replacement franchise shall not become effective unless and until the new entrant or current holder of the franchise and/or authorization, as applicable, makes Cable Services available for purchase by Subscribers under its franchise or other similar lawful authorization with the Town.

21. Familiarity with Franchise

ALLO acknowledges and warrants by acceptance of the rights, privileges and agreements granted herein, that it has carefully read and fully comprehends the terms and conditions of this Franchise and is willing to and does accept all lawful and reasonable risks of the meaning of the provisions, terms and conditions herein. ALLO further acknowledges and states that it has fully studied and considered the requirements and provisions of this Franchise.

22. Entire Agreement; Amendment

This Franchise Agreement constitutes the entire agreement between ALLO and the Town and supersedes all other prior understandings and agreements oral or written. Any amendments to this Franchise Agreement shall be mutually agreed to in writing by the parties.

23. Severability

If any section, subsection or provision of this Franchise Agreement or its application to any person or circumstances is held invalid or is preempted, such invalidity or preemption will not affect other provisions, sections, subsections or applications of this Franchise Agreement.

24. Notice to Parties

Notices under this Franchise Agreement will be in writing and will be deemed given upon receipt by hand delivery, certified mail return receipt requested, or overnight courier to the following addresses:

To Town: To ALLO:

Town of Eaton

223 1st Street

Eaton, CO 80615

Attention: Town Administrator

ALLO Eaton, LLC

330 S. 21st Street

Lincoln, NE 68510

Attention: President

Copy to:

ALLO Eaton, LLC

121 S. 13th Street, Suite 100 Lincoln, Nebraska 68508 Attention: Legal Department

A party may designate other addresses for providing notice by providing notice in writing of such addresses.

Notwithstanding the foregoing, (i) for emergency purposes, the Town may contact ALLO by calling (308) 633-7975 and (ii) notice of routine, day-to-day matters may be accomplished by electronic mail correspondence.

25. No Joint Venture

Nothing herein shall be deemed to create a joint venture or principal-agent relationship between the Parties, and neither Party is authorized to, nor shall either Party, act toward third persons or the public in any manner which would indicate any such relationship with the other.

26. Binding Effect

This Franchise Agreement shall be binding upon the Parties, their permitted successors and assigns.

27. Town Expenses

ALLO shall reimburse the Town for the costs incurred in processing this Franchise, including, but not limited to, publication costs and engineering, planning, inspector and legal fees ("Franchise Processing Fees") and pay the Town fees and costs associated with its buildout of the System that

may be due pursuant to applicable Law or the Town's policies and procedures, including but not limited to, permitting fees, excavation fees, right-of-way fees, and any fees associated with, or relating to, the buildout of ALLO's central office within the Town (collectively, "Cable System Buildout Fees"). In no event shall the aggregate amount of (a) Franchise Processing Fees; and (b) Cable System Buildout Fees paid to the Town by ALLO during the period from the Effective Date to the four (4) year anniversary date of the Effective Date exceed twenty thousand dollars (\$20,000) ("Town Fee Cap"). Any Franchise Processing Fees and/or Cable System Buildout Fees paid to the Town under this Franchise Agreement or any other agreement or arrangement between the Town and ALLO regarding the same, including without limitation, the reimbursement agreement referenced in this Section 27, shall count toward the Town Fee Cap and shall reduce the amount reimbursable to the Town under this Section 27 on a dollar-for-dollar basis. For example, if ALLO pays the Town \$10,000 dollars pursuant to the reimbursement agreement, the Town Fee Cap would be \$10,000 after such payment. The Town Fee Cap shall not apply to any Cable System Buildout Fees incurred after the four (4) year anniversary date of the Effective Date, which time period is not subject to an extension based on force majeure events, as described in Section 17. It is understood and acknowledged that Franchise Fees due to the Town pursuant to this Agreement shall not be subject to the Town Fee Cap. Within thirty (30) days of the execution of the Franchise, ALLO shall execute a cost reimbursement agreement with the Town related to the Franchise Processing Fees, in a form reasonably acceptable to ALLO, wherein the aggregate amount of such reimbursement shall (a) not exceed the Town Fee Cap; and (b) count toward the Town Fee Cap.

28. Governing Law and Venue.

This Franchise Agreement shall be construed under the laws of the State of Colorado. Venue for any judicial dispute shall be in the County of Weld, State of Colorado.

29. Waiver

The waiver or forbearance by the Town of any failure on the part of ALLO to comply with any of ALLO's obligations under this Franchise Agreement shall not be construed to constitute a waiver of any subsequent default.

30. Headings

The headings and titles of this Franchise Agreement are for reference purposes only, and shall not affect the meaning or interpretation of the text therein.

31. Effective Date

This Franchise Agreement will become effective upon adoption by the Town, subject to ALLO's acceptance and agreement as set forth below.

(Signatures on following page.)

| TOWN OF EATON | | | |
|------------------------------------|-------------|----------|------------|
| Scott Moser, Mayor | | | |
| ATTEST: | | | |
| Margaret Jane Winter, Town Clerk | | | |
| ACCEPTED AND AGREED TO BY: | | | |
| ALLO EATON, LLC | | | |
| By: | | | |
| COUNTY OF) | | | |
| SUBSCRIBED AND SWORN to before n | ne this of | day of | , 2022, by |
| WITNESS my hand and official seal. | | | |
| My commission expires: | | <u> </u> | |
| | Notary Publ | ic | |



Dawn Hass

P.O. Box 133

Eaton, Colorado. 80615

970-214-0968

Dear Council Members of the Town of Eaton,

This is my formal letter of intent to be considered for the open position on the Eaton Hometown Revitalization Committee.

I am a Colorado native and I have been an Eaton resident for almost 30 years and have raised my family here.

I ran a very successful business in Eaton for several years, located on First Street and Oak Ave. I own 3 commercial buildings with my husband in the downtown area. These investments speak to my vested interest in developing downtown Eaton.

I feel that I can be an asset to the committee by bringing vision with the understanding of construction, as I've been a general contractor for all the properties I own, including several homes we have built in the Eaton area.

I'm passionate about keeping the small-town charm and architecture in the downtown area with also being thoughtful about bringing in new business that will have longevity and growth for years to come.

Thank you for your consideration. Please feel free to reach out with any questions you may have for me.

Dawn Hass

APPOINTMENT

24 Cheyenne Avenue Eaton, Colorado 80615 July 11, 2022

Eaton Town Board 223 1st Street Eaton, Colorado 80615

Dear Members of the Eaton Town Board:

My name is Natasha Miller and I have one child, a daughter named Hannah who is a sophomore at Northern Colorado Christian Academy (NCCA) here in Eaton, Colorado. I am on disability due to some pretty significant medical issues related to a couple neurological issues. We have lived here for nearly 3 years—we moved here in October of 2019. However, this will be the fifth year my daughter will have been at NCCA and we have been attending the Evangelical Free Church of Eaton for 11 years. We were excited when we had the opportunity to finally move to Eaton and become more active members in this community we have grown to dearly love.

I want to be part of the HomeTown Revitalization Board so that we can give back to this town and so that we can help ensure that Eaton continues to be such an amazing town for years to come, not just for my family and I but for generations to come. There are not many towns left like Eaton and we hope to be a part of preserving it however we possibly are able.

I would, also, like to apologize for the delay in turning this letter in. My medical issues have been acting up and we have been unsuccessful in trying to get them resolved for many months now. This is the first time I have attempted to do something like this and I began second guessing myself and started believing that it might be better if I didn't join this Board, if you will have me, not because I didn't want to but because I was fearful that I would fail each of you. However, I do want to actively be a part of preserving this town so if you will have me, I will do what I am able to do my part.

Thank you all.

Sincerely,

Natasha D. Miller

TOWN OF EATON, COLORADO RESOLUTION NO. 2022-20

RESOLUTION ADOPTING THE COLORADO MUNICIPAL RECORDS RETENTION SCHEDULE

WHEREAS, the Town of Eaton, Colorado (the "Town") is a municipal corporation duly organized and existing under the Constitution and laws of the State of Colorado; and

WHEREAS, the Town Board of Trustees ("Town Board") constitutes the legislative body of the Town with authority to set the policies of the Town; and

WHEREAS, the Town Board desires to adopt a records retention policy for the destruction of non-permanent municipal records and the permanent retention of certain municipal records that have an enduring value; and

WHEREAS, the Colorado State Archives has drafted and adopted the "Colorado Municipal Records Retention Schedule" for statewide use by Colorado municipalities; and

WHEREAS, upon recommendation of Town staff, the Town Board desires to adopt the Colorado Municipal Records Retention Schedule for Town records; and

WHEREAS, the Town Board finds that adoption of the Colorado Municipal Records Retention Schedule is in the best interests of the Town.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN BOARD OF THE TOWN OF EATON, COLORADO, THAT:

<u>Section 1</u>: The Town Board hereby adopts the Colorado Municipal Records Retention Schedule, as amended from time to time.

<u>Section 2</u>: The Town Clerk shall submit a request to the Colorado State Archives to obtain authorization for the Town to follow the Colorado Municipal Records Retention Schedule.

<u>Section 3</u>: This Resolution shall be effective upon adoption.

PASSED, SIGNED, APPROVED, AND ADOPTED this 15th day of September, 2022.

| ATTEST: | TOWN OF EATON, COLORADO |
|--|-------------------------|
| By: Margaret Jane Winter Town Clerk | By:Scott F. Moser Mayor |

Colorado Municipal Records Retention Schedule

Funding for This Project Provided by the Following Weld County, Colorado Municipalities:

TOWN OF EATON
CITY OF FORT LUPTON
TOWN OF GARDEN CITY
TOWN OF GILCREST
CITY OF GREELEY
TOWN OF HUDSON
TOWN OF JOHNSTOWN
TOWN OF KEENESBURG
TOWN OF MEAD
TOWN OF MILLIKEN
TOWN OF WINDSOR

For questions regarding the Colorado Municipal Records Retention Schedule, please contact the office of the State Archivist at 303-866-2558.



Supp. 12 iii



Records Management Manual Approval

Request Form

TOWN OF EATON

POLICY REGARDING CRIMINAL HISTORY RECORD INFORMATION FOR NONCRIMINAL JUSTICE PURPOSES RELATED TO LIQUOR LICENSING

I. Purpose

The Town of Eaton ("Town") is authorized to access Criminal History Record Information ("CHRI") to investigate the qualifications of liquor license applicants and liquor licensees under Section 44-3-307, C.R.S. The purpose of this Policy regarding Criminal History Record Information for Noncriminal Justice Purposes related to Liquor Licensing ("Policy") is to address the Town's use, maintenance, dissemination, confidentiality and security of CHRI for this noncriminal justice purpose.

II. Scope

This Policy shall apply to systems, processes or workflows that involve the request, access, storage, sharing and/or destruction of CHRI obtained from the Colorado Bureau of Investigations ("CBI") - Criminal Justice Information Services ("CJIS") Systems in response to a fingerprint-based background check for investigating the qualifications of liquor license applicants or liquor licensees ("Liquor Licensing Purposes"). The Town accesses CHRI for Liquor Licensing Purposes through the CBI-CJIS solution referred to as the Secure Document Delivery System ("SDDS").

This Policy sets forth the policies required by the CBI for access to the CBI-CJIS Systems, including an acceptable use policy, disposal of media policy and procedures, physical protection policy and allowed personally owned device policy, and includes a retention policy and incident response policy.

III. Policies

A. Authorized Personnel

- 1. CHRI for Liquor Licensing Purposes shall be accessed by and provided to authorized personnel only.
- 2. The Terminal Agency Coordinator, defined below, shall determine the persons authorized to access and review CHRI for Liquor Licensing Purposes.
- 3. Authorized personnel shall receive security awareness training within six (6) months of handling CHRI and every two years thereafter. Security awareness training will, at a minimum, cover areas required by the CBI-CJIS.
- 4. Authorized personnel for CHRI for Liquor Licensing Purposes are:
 - (a) Terminal Agency Coordinator and SDDS Administrator: The Town Clerk shall serve as the Terminal Agency Coordinator, the SDDS Administrator, and the billing contact, if applicable, for CHRI for Liquor Licensing Purposes.

(b) Local Agency Security Officer: The Court Clerk shall serve as the Local Agency Security Officer.

B. Acceptable Use

- 1. This Policy supplements existing Town policies regarding access to electronic media, as amended. In the event of conflict or ambiguity, the Town Clerk will determine the appropriate application of the policies for Liquor Licensing Purposes.
- 2. Applicants are referred to the Colorado Applicant Background Services ("CABS") program site for submission of background check fingerprints.
- 3. As part of the fingerprint process, the Town will provide applicants with a privacy statement outlining the Town's authority for collecting the applicant's information and advising that the applicant's fingerprints will be used to check the national criminal history records of the FBI and how the information will be used, retained, and shared. The Town will obtain a signed acknowledgement from each applicant documenting the applicant's receipt of the foregoing documents (the "Applicant's Acknowledgement").
- 4. CHRI may only be used for Liquor Licensing Purposes as set forth in § 44-3-307, C.R.S., as amended.
- 5. CHRI may not be disseminated to non-Town organizations or agencies (such as to the state liquor licensing authority) for Liquor Licensing Purposes without execution of an information exchange agreement between the Town and such agency.
- 6. CHRI may not be forwarded to other organizations or agencies for use in separate, unrelated applications.
- 7. If an applicant's fingerprint background check reveals a CHRI record, authorized personnel will promptly notify the applicant in writing to the applicant's mailing address or email address provided in the liquor license application that a record exists ("Notice"). The applicant may be given a copy of his or her CHRI only after the identity of the applicant has been verified. The applicant will be given thirty (30) days from the date of the Notice to obtain a change, correction, or update of his or her CHRI or to decline to do so. The applicant's liquor license application may not be denied based on the CHRI until the expiration of said 30-day period.
- 8. The existence of CHRI shall not be confirmed or denied to anyone and CHRI shall not be made available except in accordance with applicable law, including applicable provisions of the Colorado Criminal Justice Records Act, §§ 24-72-301, et seq., C.R.S. ("CCJRA") and the Colorado Open Records Act, §§ 24-72-201, et seq., C.R.S. ("CORA").

C. Disposal of Media

- 1. Authorized personnel with access to the SDDS shall have unique credentials.
- 2. SDDS results shall be reviewed when a licensee has submitted fingerprints through CABS.

- 3. CHRI received from the SDDS erroneously shall not be opened. Authorized personnel shall immediately contact CBI to report any erroneously delivered CHRI.
- 4. CHRI shall only be accessed on Town-owned computers secured from the public.
- 5. The Town Clerk shall be primarily responsible for obtaining CHRI for Liquor Licensing Purposes from the SDDS. However, in the Town Clerk's absence, other authorized personnel with the appropriate level of security awareness training may obtain CHRI for Liquor Licensing Purposes from the SDDS.
- 6. Upon receipt of an email from the SDDS website indicating that a CHRI record is available, authorized personnel shall: (i) download CHRI from the SDDS to his or her desktop; (ii) upon downloading, immediately print CHRI to a printer secured from the public and not in use by other personnel at the time of printing; and (iii) immediately after printing, permanently delete the CHRI from the desktop. The printed CHRI shall be placed in a sealed envelope marked "Confidential" and shall be delivered to authorized personnel within the Eaton Police Department. The authorized personnel within the Eaton Police Department shall review the CHRI and utilize the findings as part of the subject liquor license application process. The Eaton Police Department shall not make any copies of the CHRI but shall return the CHRI to the authorized personnel in a sealed envelope marked "Confidential."
- 7. CHRI shall not be stored electronically. CHRI shall be kept in physical (printed) form only. The printed CHRI shall be stored in a locked cabinet with access limited to authorized personnel only.
- 8. CHRI shall be viewed only by authorized personnel. CHRI shall not be left on computer screens on printers, or on desks where unauthorized personnel or other persons might view it.
- 9. The Town-owned computer assigned to the Terminal Agency Coordinator shall be programmed to auto-delete the desktop recycle bin every five (5) minutes to ensure CHRI records downloaded to the desktop are permanently deleted.
- 10. Computers that have been used to download and print CHRI shall not be released from the Town's control until the equipment has been sanitized and all stored information has been cleared.
- 11. The following activities are prohibited:
 - i. Unauthorized access, copying, or dissemination of CHRI from SDDS;
 - ii. Revealing of SDDS account passwords by authorized personnel to others;
 - iii. Allowing an unauthorized person to use an authorized person's SDDS account; and
 - iv. Disclosure of data in a way that violates applicable policy, procedures, or relevant regulations or law, including, but not limited to, § 44-3-307, C.R.S., CCJRA or CORA.

D. Allowed Personally Owned Devices

1. CHRI may not be accessed on personally owned devices.

E. Retention

- 1. Hard copies of CHRI will be retained for up to one (1) year. On or before the end of such term, CHRI will be permanently destroyed.
- 2. The Applicant's Acknowledgement shall be retained and destroyed in accordance with the Colorado Municipal Records Retention Schedule, as amended.

F. Incident Response

- 1. Incidents involving misuse or allegations of misuse of CHRI shall be immediately communicated to the CBI.
- 2. Authorized personnel must report any media or physical security incidents to the Local Agency Security Officer.
- 3. Any violation of a policy set forth herein may result in network removal, access revocation, corrective or disciplinary action, civil or criminal prosecution or termination of employment.

Approved and adopted for the Town of Eaton this 29 day of August 2022.

Wesley LaVanchy Interim Town Administrator

ATTEST:

Margaret Jane Winter, Town Clerk

SPECIAL PRESENTATION(S)

TOWN OF EATON, COLORADO ORDINANCE NO. <u>626</u>

AN ORDINANCE AMENDING SECTION 6-1-6 OF SECTION I OF CHAPTER VI OF THE EATON MUNICIPAL CODE TO ADOPT THE INTERNATIONAL FIRE CODE, 2018 EDITION.

WHEREAS, the Town of Eaton, Colorado ("Town") is a municipal corporation duly organized and existing under the Constitution and laws of the State of Colorado; and

WHEREAS, the Town Board of Trustees ("Town Board") is vested with the authority to administer the affairs of the Town; and

WHEREAS, by Resolution 2022-002, the Eaton Fire Protection District, a quasimunicipal corporation and political subdivision of the State of Colorado, adopted the International Fire Code, 2018 edition, with amendments; and

WHEREAS, pursuant to Section I of Chapter VI of the Eaton Municipal Code and Title 31, Article 16, Part 2, C.R.S., and for consistency within the boundaries of the Town, the Town Board similarly desires to adopt the International Fire Code, 2018 edition, with amendments; and

WHEREAS, the Town Board finds, determines and declares that this Ordinance is promulgated under the general police power of the Town, is promulgated for the preservation of public health, welfare, peace, safety and property and is in the best interests of the Town of Eaton.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN BOARD OF TRUSTEES OF THE TOWN OF EATON, COLORADO, THAT:

Section 1. Repeal and Readoption of Section 6-1-6. Section 6-1-6 of the Eaton Municipal Code is hereby be repealed in its entirety and readopted to read as follows in its entirety:

Sec. 6-1-6. International Fire Code.

There is hereby adopted by the Town for the purpose of prescribing regulations governing conditions hazardous to life and property from fire, hazardous materials or explosion, that certain codes and standards known as the International Fire Code, including Appendix Chapters. As published by the International Code Council, being particularly the 2018 editions thereof and the whole thereof, save and except such portions as are hereinafter deleted, modified or amended, the same are hereby adopted and incorporated as fully as if set forth herein.

A. Establishment and Duties of Fire Prevention. Organizational structure and duties of the Fire Prevention Bureau or Division, if any, shall be as provided by the Eaton Fire Protection District's policies and/or directives.

- B. Amendments. The following articles, sections, divisions, subsections and appendices of the International Fire Code, 2018 edition, are hereby added, amended, deleted and renumbered, except as noted, to read as follows:
- (1) Section 101.1 Title is hereby amended to read as follows:
 - **101.1 Title.** These regulations shall be known as the Fire Code of the Eaton Fire Protection District, adopted by the Town of Eaton, hereinafter referred to as "this code".
- (2) Section 105.6 Required operational permits is hereby amended to read as follows:
 - **105.6 Required operational permits.** The Fire Code Official may require and issue an operational permit(s) for the operations set forth in Sections 105.6.1 through 105.6.50.
- (3) A new subsection 105.36.1 Standby emergency medical services is hereby added and reads in its entirety as follows:
 - **105.36.1 Standby emergency medical services**. Public assembly events that require a special event permit from the District shall provide appropriate and approved ambulance standby services in accordance with the applicable Weld County Code and the current policies and procedures of the District.
- (4) Section 109.1 Board of appeals established is hereby amended to read as follows:

 109.1 Board of appeals established. In order to hear and decide appeals of orders, decisions or determinations made by the fire code official relative to the application and interpretation of this code, there shall be and is hereby created a board of appeals. The board of appeals shall be the Board of Directors of the Eaton Fire Protection District. The board shall adopt rules of procedure for conducting its business, and shall render all decisions and findings in writing to the appellant with a duplicate copy to the fire code official.
- (5) A new *subsection 109.1.1 Appeal procedure* is hereby added and reads in its entirety as follows:
 - **109.1.1 Appeal procedure.** To request a hearing before the board of appeals, the applicant shall file a request in writing to the Fire Chief. The Fire Chief shall arrange for the board of appeals to meet within 10 working days from the receipt of the request.
- (6) Section 110.4 Violation penalties is hereby amended to read as follows:
 - 110.4 Violation penalties. Persons who shall violate a provision of this code or shall fail to comply with any of the requirements thereof or who shall erect, install, alter, repair or do work in violation of the approved construction documents or directive of the fire code official, or of a permit or certificate used under provisions of this code, shall be guilty of a misdemeanor, or by imprisonment or both such fine and imprisonment as determined by the court. The imposition of one (1) penalty for any violation shall not excuse the violation or permit to continue, and all persons shall be required to correct or remedy the violations or defects. The application of any penalty pursuant thereto shall not be held to prevent the enforced removal of prohibited conditions nor the suspension or

- removal of a permit or license issued thereunder. Each day that a violation continues is deemed a separate offense.
- (7) A new subsection 110.4.2 Assistance from other agencies is hereby added and reads in its entirety as follows:
 - 110.4.2 Assistance from other agencies. Police and other enforcement agencies shall have authority to render necessary assistance in the issuance of a misdemeanor and associated penalties, costs and orders that follow under the International Fire Code 2018 Edition along with the approved amendments outlined in this document.
- (8) Section 112.4 Failure to comply is hereby amended to read as follows:
 - 112.4 Failure to comply. Any person who shall continue any work after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable to a fine as determined by the court.
- (9) Section 202. Definitions, terms are hereby amended or added in alphabetical sequence in the following respects:
 - "Board" shall mean the Board of Directors of the Eaton Fire Protection District.
 - "Board of Appeals" shall refer to the Board of Directors of the Eaton Fire Protection District.
 - "Bureau of Fire Prevention" shall mean either the entire Fire Prevention Division or those employees designated by the Chief to carry out enforcement duties relating to the prevention of fires and suspicion of arson.
 - "Chief" or "Chief of the Bureau of Fire Prevention" shall mean the Chief of the Eaton Fire Prevention District, or a designated member of the District.
 - "District" shall mean the Eaton Fire Protection District.
 - "Jurisdiction" shall mean the boundaries of the Eaton Fire Protection District as they now or may hereafter exist.
 - "Rural" shall be held to mean the geographic area as determined by the fire code official that traditionally has had limited fire flow.
 - "Urban" shall be held to mean the geographic area as determined by the fire code official that traditionally has had adequate fire flow.
- (10) Section 307.1.1 Prohibited open burning is hereby amended and reads as follows:
 - **307.1.1 Prohibited open burning.** Open burning shall be prohibited when atmospheric conditions or local circumstances make such fire hazardous. Open burning shall be specifically prohibited during active Red Flag Warnings.

- (11) Section 307.2 Permit required is hereby amended and reads as follows:
 - **307.2 Permit required.** A permit shall be obtained from the County Health Department of jurisdiction in accordance with Section 105.6.32 prior to kindling a fire for recognized silvicultural or range or wildlife management practices, prevention or control of disease or pests. Application for such approval shall only be presented by and permits issued to the owner of the land, or owner's designated agent, on which the fire is to be kindled.
- (12) New Section 319.11 Mobile food preparation vehicle inspections is hereby added and reads in its entirety as follows:
 - 319.11 Mobile food preparation vehicle inspections. Mobile food preparation vehicle inspections shall be in accordance with this section and section 107. Inspections shall be conducted annually by an approved *fire code official* or by another approved local fire department that has completed an annual inspection. The owner or owner's representative must produce an incompliance annual inspection for that specific year. The fee for a mobile food preparation vehicle annual inspection in Eaton Fire Protection District is \$75.00. The fee is subject to change in accordance with neighboring fire jurisdictions.
- (13) Section 503.2 Specification is hereby amended and reads as follows:
 503.2 Specifications. Fire apparatus access roads shall be installed and arranged in accordance with Section 503.2.1 through 503.2.8 and Appendix D of this code.
- (14) Section 505.1 Address identification is hereby amended and subsections 505.1.1 and 505.1.2 is hereby added and reads in its entirety as follows:
 - 505.1 Address identification. New and existing buildings and facilities shall be provided with approved address identification assigned by the governmental entity having jurisdiction. The address identification shall be legible and placed in a position that is visible from the street or road fronting the property. Address identification characters shall contrast with their background. Address numbers shall be Arabic numbers or alphabetical letters. Numbers shall not be spelled out. Each character shall be not less than 4 inches (102mm) high with a minimum stroke width of ½ inch (12.7mm) and shall comply with sections 505.1.1 and 505.1.2. Where required by the fire code official, address identification shall be provided in additional approved locations to facilitate emergency response. Where access by means of a private road and the building cannot be viewed from the public way, a monument, pole or other sign or means shall be used to identify the structure. Address identification shall be maintained by the property owner.

505.1.1 Size of address numbers. Address numbers shall be sized as follows:

- 1. One- and two-family homes shall have minimum 4-inch-high address numbers, with a minimum stroke width of ½ inch.
- 2. New multi-family or commercial buildings and facilities shall have minimum 6-inch-high numbers, with a minimum stroke width of 1 inch.
- 3. Individual unit or suite addresses in multi-family or commercial buildings shall be displayed with minimum 4-inch-high numbers, with a minimum stoke width of ½ inch.
- 4. New buildings three or more stories in height, or new buildings with a floor area of 15,000 square feet or more, shall have minimum 8-inch-high numbers, with a minimum stroke width of 1 inch.

- **505.1.2 Placement of address.** The address numerals for any commercial or industrial buildings shall be placed at a height to be clearly visible from the street. Where required by the *fire code official*, address identification shall be provided in additional, approved locations to facilitate emergency response.
- (15) Section 507.5 Fire hydrant systems is hereby amended and reads as follows:
 507.5 Fire hydrant systems. Fire hydrant systems shall comply with Sections 507.5.1 through 507.5.6, and Appendix C of this code.
- (16) Section 507.5.1 Where required under Exceptions is hereby added to read as follows: Exceptions:
 - 5. The *fire code official* may allow an alternate, approved means of water supply in accordance with NFPA 1142: *Standard on Water Supplies for Suburban and Rural Fire Fighting*.
- (17) Section 903.2.8 Group R is hereby amended to read as follows:
 903.2.8 Group R. An automatic sprinkler system installed in accordance with Section 903.3 shall be provided throughout all commercial buildings with a Group R fire area, unless otherwise regulated by local ordinance.
- (18) Section 1206.2 Stationary storage battery systems is hereby amended to read as follows: 1206.2 Stationary storage battery systems. Stationary storage battery systems having capacities exceeding the values shown in Table 1206.2 shall comply with section 1206.2.1 through 1206.2.12.6, as applicable. Installation of stationary energy storage systems shall comply with NFPA 855 Standard for the Installation of Stationary Energy Storage Systems.
- (19) Section 5601.1.3 Fireworks is hereby amended to read as follows:
 - **5601.1.3 Fireworks.** The possession, manufacture, storage, sale, handling and use of fireworks are prohibited unless permitted by state and local laws.
- (20) Section 5601.1.3 Fireworks under Exceptions is hereby amended to read as follows:

Exceptions:

- 6. The possession, storage, sale, handling and use of Permissible Fireworks in accordance with state statute and local municipal codes.
- (21) Section 5601.2.2 Sale and retail display is hereby amended to read as follows:
 - **5601.2.2 Sale and retail display**. Persons shall not construct a retail display nor offer for sale explosives, explosive materials or fireworks on highways, sidewalks, public property or in any permanent building.
- (22) Section 5602 Definitions is hereby amended with the addition of the following definition:
 - Permissible Fireworks. As defined in Colorado Revised Statues, 12-28-101 § CRS.

- (23) Section 5704.2.9.6.1 Locations where above-ground tanks are prohibited is hereby amended to read as follows:
 - **5704.2.9.6.1** Locations where above-ground tanks are prohibited. Storage of Class I and II liquids in above-ground tanks outside of buildings is prohibited within the limits established by law as follows:
 - 1. As addressed by ordinance and/or zoning regulation adopted by a branch of local government within the District.
 - 2. Any area within unincorporated parts of the District which are not zoned industrial or agricultural by the zoning ordinance of Weld County.
- (24) Subsection 5704.2.14.1 Removal is hereby added to and reads as follows:
 - 7. Removal of above-ground and underground tanks shall by in accordance with the International Fire Code, federal, state and local regulations.
- (25) Section 5706.2.4.4 Locations where above-ground tanks are prohibited is hereby amended to read as follows:
 - **5706.2.4.4** Locations where above-ground tanks are prohibited. The storage of Class I and II liquids in above-ground or underground tanks outside of buildings is prohibited within the limits established as follows:
 - 1. As addressed by ordinance and/or zoning regulation adopted by a branch of local government within the District.
 - 2. Any area within unincorporated parts of the District which are not zoned industrial or agricultural by the zoning ordinance of Weld County.
- (26) Section 5706.3 Well drilling and operating is hereby added to and reads as follows:
 - **5706.3.9 Portable fire extinguishers.** Portable fire extinguishers shall be located throughout the site in accordance with Colorado Oil and Gas Conservation Commission (COGCC) series 600 rules and in locations approved by the fire code official.
 - **5706.3.10 Identification of hazards.** All hazardous material tanks or containers shall be appropriately labeled in accordance with NFPA 704, or other standard as approved by the fire code official. All hazard markings shall be maintained by the operator.
 - **5706.3.11 Access roads.** All access roads to well drilling and operating facilities shall comply with Section 503.1 and Appendix D of this code, and the established Weld County access road requirements and processes.
 - **5706.3.12 Facility security.** All fences and gates installed to provide facility security shall comply with Section 503.6 of this code. The code official may require a Knox Box, Knox Switch, or Knox Padlock to be installed by the operator to provide fire department access to the site if the operator does not have other approved methods in place to provide fire department access.

5706.3.13 Safety regulations. All oil and gas locations shall comply with all Colorado Oil and Gas Conservation Commission (COGCC) rules and regulations. COGCC Series 600 shall be specifically addressed for all site safety requirements.

(27) Section 5806.2 Limitations is hereby amended and reads as follows:

5806.2 Limitations. Storage of flammable cryogenic fluids in stationary containers outside of buildings is prohibited within the limits established as follows:

- 1. As addressed by ordinance and/or zoning regulation adopted by branch of local government within the District.
- 2. Any area within unincorporated parts of the District which are not zoned industrial or agricultural by the zoning ordinance of Weld County.
- (28) Section 6104.2 Maximum capacity within established limits is hereby amended and reads as follows:

6104.2 Maximum capacity within established limits. Within the limits established by law restricting the storage of liquefied petroleum gas for the protection of heavily populated or congested areas, the aggregate capacity of any one installation shall not exceed a water capacity of 2,000 gallons (7570 L) or the following limits, whichever is more restrictive:

- 1. As addressed by ordinance and/or zoning regulation adopted by a branch of local government within the District.
- 2. Any area within unincorporated parts of the District which are not zoned industrial or agricultural by the zoning ordinance of Weld County.

Exception: In particular installations, this capacity limit shall be determined by the fire code official, after consideration of special features such as topographical conditions, nature of occupancy, and proximity to buildings, capacity of proposed LP-gas containers, degree of fire protection to be provided and capabilities of the local fire department. These provisions shall not be interpreted so as to conflict with the provisions of Colorado Revised Statutes Title 8, Article 20 or Title 34 as amended. In the event of any conflict, the more restrictive provision shall prevail.

(29) Chapter 80 Referenced Standards is hereby amended by adding the following additional referenced standard in alphabetical and numerical sequence:

COGCC

Colorado Oil and Gas Conservation Commission 1120 Lincoln Street, suite 801 Denver, CO 80203

Rules and regulations: Series 600 Safety and Facility Operations Regulations 610. Fire Prevention and Protection - 610 q Referenced in Section 5706.3.9

Rules and regulations: Series 600 Safety and Facility Operations

Regulations

Referenced in section 5706.3.12

CRS Colorado Revised Statues

Colorado General Assembly 200 E. Colfax Avenue Denver, CO 80203

CRS part 20 article 33.5 to title 24. Definition.

Referenced in Section 5601.2.2

CRS article 20 title 8. Division of Oil and Public Safety.

Referenced Section 6104.2 Exception CRS Title 34 Mineral Resources. Referenced in Section 6104.2 Exception

NFPA – 17 National Fire Protection Association

1 Batterymarch Par Quincy, MA 02169-7471

NFPA 1142: Standard on Water Supplies for Suburban and Rural

Firefighting

Referenced in Section 507.5.1

NFPA – 855 National Fire Protection

1 Batterymarch Par Quincy, MA 02169-7471

NFPA 855: Standard for the Installation of Stationary Energy Storage

Systems

Referenced in Section 1206.2

- (30) Appendix A Board of Appeals is hereby adopted in its entirety.
- (31) Appendix B Fire-Flow Requirements for Buildings is hereby adopted and amended and reads as follows:

Section B105.1 One- and two- family dwellings, group R-3 and R-4 buildings and townhouses is hereby deleted to be replaced with B105.1, B105.1.1 and Table B105.2(1) that reads as follows:

B105.1 One- and two-family dwellings. The minimum fire-flow for one- and two-family dwellings shall be calculated by Table B102.2(1).

B105.1.1 Group R-3 and R-4 Buildings and townhouses. Group R-3 and R-4 buildings and townhouses shall be as specified in Tables B105.1(1) and B105.1(2).

Exception: Buildings that do not contain more than two dwelling units.

Table B105.2(1)
Water Flow and Duration for One- and Two- Family Dwelling

| Туре | Fire-flow requirements (GPM) | Flow duration (hours) | Hydrant spacing (feet) ^A | Maximum distance from a structure to a hydrant (feet) | | |
|--|------------------------------|-----------------------------|-------------------------------------|---|--|--|
| Urban one- and two- family dwelling | 1000 | 1 | 600 | | | |
| Rural one- and two- family dwelling | 500 | 1 | TBD ^B | TBD ^B | | |

- A Reduce by 100 feet for dead-end streets or roads.
- To Be Determined (TBD) based on water supply and alternative methods as mentioned in 903.1.1, 904.2 and B105.4.

Section B105 Fire-flow requirements for buildings is hereby added to and reads as follows:

B105.4 Fire flow agreement. In locations throughout the District where required fire flows cannot be provided, Eaton Fire Protection District may enter into a written agreements in accordance with 903.1.1 and 904.2. Said agreement will provide enforcement and compliance with the owner, lessee, occupant, or authorized agent thereof, or any property building or structure, or interested person directly affected by the application of this code. Said agreements may extend the time for compliance with this code, and may contain such terms and conditions that the *fire code official* deems appropriate to adequately protect the life, health, property, security and welfare of the general public. However, said agreement may expire once the infrastructure improvements for water lines in Eaton Fire Protection District have been made available for building or portions of building.

(32) Appendix C Fire hydrant locations and distribution is hereby adopted and amended and reads as follows:

Section C102 Number of fire hydrants is hereby amended and reads as follows:

C102.1 Minimum number of fire hydrants for a building. The number of fire hydrants available to a building shall be not less than the minimum specified in Table C102.1 and Table B105.2(1).

Section C106 Placement of fire hydrants is hereby added and reads as follows:

C106 Placement of Fire Hydrants.

- 1. Hydrants shall not be more than 10 feet from an approved fire access or roadway. The grade from the roadway or access and the hydrant shall be near to level.
- 2. Hydrants in developments without a grid type street design will be based upon an evaluation by the fire department to ensure operational needs.

- 3. Hydrants in dead end streets shall be based upon the distance of the street from the intersection to the end of the street.
- 4. Hydrants at the end of dead-end streets where the water line is a dead end shall be used as a blowout and it is not credited for use in firefighting operations.
 - a. Blowouts shall be designed to ensure that the blowout will not adversely affect fire-fighting operations due to failure. (2" single outlet with a 2" valve off of the main water line with a like seal such as the Waterous Pacer with equivalent pressure ratings and an isolated resilient wedge valve).
- 5. Streets and islands may require additional hydrants unless the hydrants are placed in the island.
- (33) Appendix D Fire apparatus access roads is hereby adopted in its entirety.
- (34) Appendix E Hazard categories is hereby adopted in its entirety.
- (35) Appendix F Hazard ranking is hereby adopted in its entirety.
- (36) Appendix G Cryogenic fluids-weight and volume equivalents is hereby adopted in its entirety.
- (37) Appendix H Hazardous materials management plan (HMMP) and hazardous materials inventory statement (HMIS) instructions is hereby adopted in its entirety.
- (38) Appendix I Fire protection systems-noncompliant conditions is hereby adopted in its entirety.
- Section 2. Severability. If any part or provision of this Ordinance, or its application to any person or circumstance, is adjudged to be invalid or unenforceable, the invalidity or unenforceability of such part, provision, or application shall not affect any of the remaining parts, provisions or applications of this Ordinance that can be given effect without the invalid provision, part or application, and to this end the provisions and parts of this Ordinance are declared to be severable.
- <u>Section 3.</u> Repealer. All prior ordinances or resolutions enacted by the Town or parts thereof conflicting or inconsistent with the provisions of this Ordinance are hereby repealed, except that this repealer shall not repeal the repealer clauses of such other ordinances or resolutions nor revive any such ordinance or resolution.
- <u>Section 4.</u> Code revisions. Minor changes such as the format and other changes to unify the revised Code may be necessary. The Town Clerk is hereby authorized to make such changes, provided that neither the intent nor substantive content will be altered by such changes.
- <u>Section 5.</u> <u>Effective Date.</u> This Ordinance shall be effective thirty (30) days after its publication. The Town Clerk shall certify the date of publication and such certification shall be maintained with the original of this Ordinance. The Town Clerk shall make not less than three copies of the adopted Town Code available for inspection by the public during regular business hours.

| INTRODUCED, AND APPROVED or Town of Eaton, Colorado, this day of | first reading by the Board of Trustees of the, 2022. |
|--|--|
| ATTEST: | TOWN OF EATON, COLORADO |
| By: Margaret Jane Winter, Town Clerk | By:Scott E. Moser, Mayor |
| PASSED UPON FINAL APPROVAL Board of Trustees of the Town of Eaton, Color 2022. | AND ADOPTED on second reading by the ado, this day of, |
| ATTEST: | TOWN OF EATON, COLORADO |
| By: Margaret Jane Winter, Town Clerk | By:Scott E. Moser, Mayor |

NEW BUSINESS

TOWN OF EATON, COLORADO RESOLUTION NO. 2022-21

RESOLUTION ADOPTING TOWN OF EATON WATER MASTER PLAN

WHEREAS, the Town of Eaton, Colorado (the "Town") is a municipal corporation duly organized and existing under the Constitution and laws of the State of Colorado; and

WHEREAS, the Town Board of Trustees ("Town Board") constitutes the legislative body of the Town with authority to set the policies of the Town; and

WHEREAS, the Town retained Northern Engineering Services, Inc., a Colorado corporation ("NES"), to prepare a water master plan to provide the Town with information to make sound decisions related to the Town's water portfolio; and

WHEREAS, on July 21, 2022, NES presented a draft of the Town of Eaton Water Master Plan to the Town Board; and

WHEREAS, the Town thereafter made the draft plan available for public review and comment; and

WHEREAS, on September 15, 2022, NES presented the final Town of Eaton Water Master Plan to the Town Board; and

WHEREAS, after review, and based on NES's report and recommendation to the Town Board, the Town Board desires to adopt the Town of Eaton Water Master Plan; and

WHEREAS, the Town Board finds that adoption of the Town of Eaton Water Master Plan is in the best interests of the Town.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN BOARD OF THE TOWN OF EATON, COLORADO, THAT:

<u>Section 1</u>: The Town Board hereby adopts the Town of Eaton Water Master Plan, a copy of which is attached hereto as <u>Exhibit A</u>.

<u>Section 2</u>: The Town Clerk is hereby directed to have the Town of Eaton Water Master Plan posted on the Town's website.

Section 3: This Resolution shall be effective upon adoption.

PASSED, SIGNED, APPROVED, AND ADOPTED this 15th day of September, 2022.

| ATTEST: | TOWN OF EATON, COLORADO |
|---|--------------------------|
| By: Margaret Jane Winter, Town Clerk | By:Scott E. Moser, Mayor |

TOWN OF EATON, COLORADO RESOLUTION NO. 2022-22

RESOLUTION ADOPTING TOWN OF EATON WASTEWATER MASTER PLAN

WHEREAS, the Town of Eaton, Colorado (the "Town") is a municipal corporation duly organized and existing under the Constitution and laws of the State of Colorado; and

WHEREAS, the Town Board of Trustees ("Town Board") constitutes the legislative body of the Town with authority to set the policies of the Town; and

WHEREAS, the Town retained Northern Engineering Services, Inc., a Colorado corporation ("NES"), to prepare a wastewater master plan to provide the Town with information to make sound decisions related to the Town's wastewater system, including the infrastructure related thereto; and

WHEREAS, on July 21, 2022, NES presented a draft of the Town of Eaton Wastewater Master Plan to the Town Board; and

WHEREAS, the Town thereafter made the draft plan available for public review and comment; and

WHEREAS, on September 15, 2022, NES presented the final Town of Eaton Wastewater Master Plan to the Town Board; and

WHEREAS, after review, and based on NES's report and recommendation to the Town Board, the Town Board desires to adopt the Town of Eaton Wastewater Master Plan; and

WHEREAS, the Town Board finds that adoption of the Town of Eaton Wastewater Master Plan is in the best interests of the Town.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN BOARD OF THE TOWN OF EATON, COLORADO, THAT:

<u>Section 1</u>: The Town Board hereby adopts the Town of Eaton Wastewater Master Plan, a copy of which is attached hereto as Exhibit A.

<u>Section 2</u>: The Town Clerk is hereby directed to have the Town of Eaton Wastewater Master Plan posted on the Town's website.

Section 3: This Resolution shall be effective upon adoption.

PASSED, SIGNED, APPROVED, AND ADOPTED this 15th day of September, 2022.

| ATTEST: | TOWN OF EATON, COLORADO |
|---|--------------------------|
| By: Margaret Jane Winter, Town Clerk | By:Scott E. Moser, Mayor |





August 17. 2022

VIA EMAIL

Wesley LaVanchy, Interim Town Administrator Town of Eaton 223 1st Street Eaton, CO 80615

RE: Solids Handling Alternatives Analysis for the Town of Eaton

Dear Mr. LaVanchy:

Northern Engineering Services is pleased to submit this solids handling alternative analysis for the Town of Eaton's Wastewater Treatment Plant. This memorandum intends to provide alternatives and a recommendation to address the current issues with the dewatering system. Plans for future growth and development through 2040 will be addressed in the 2022 Wastewater Master Plan.

1.0 EXECUTIVE SUMMARY

The solids handling/dewatering system at the Town of Eaton Wastewater Treatment Facility (EWWTF) is currently not operational. Liquid sludge is being hauled several times per week, costing approximately \$15,000 per week (\$780,000 per year). This memorandum intends to provide alternatives and recommendations to address the current issues and plan for growth and development through 2040 for the solids handling portion of the WWTP. This information will also be included in the 2022 Wastewater Master Plan.

The near-term solutions considered were:

- 1A Liquid Sludge Hauling and Disposal
- 1B In-kind replacement of existing centrifuge
- 1C Purchase or lease of small screw press from McDonald Farms.

Longer-term solutions not considered in this memo, but that will be considered as part of the master plan include:

- 2 New Centrifuge
- 3 New Screw Press

The near-term solutions are meant to address the current unsustainable disposal spending, while the long-term alternatives will address increased capacity until 2040. Subject to proposed developments occurring within the next 10 years, as projected in the 2022 Waste Water Master Plan. Table 1 summarizes the costs for the three near-term solutions.

Table 1: Alternatives Cost Analysis

| Alternative | Capital Cost | Yearly O&M Cost | Lead Time | Opportunity Cost | |
|---|--------------|--------------------|-----------|---------------------|--|
| 1A - (Liquid Sludge Hauling and Disposal) | - | \$780,000 | 0 Days | - | |
| 1B - (In-Kind Replacement of Centrifuge) | \$308,000 | \$200,000 | 180 Days | \$385,000 | |
| 1C - (Screw Press from McDonald Farms) | \$294,000 | \$194,000 | 60 Days | \$128,000 | |

2.0 INTRODUCTION

2.1 BACKGROUND

The Town of Eaton Wastewater Treatment Facility (EWWTF) is an activated sludge treatment process permitted for 0.75 million gallons per day (mgd) annual average daily flow (AADF). The liquid treatment process consists of screening and grit removal facilities, followed by an extended aeration system that consists of primary and secondary aeration followed by a biological nutrient removal process that utilizes an Aero-Mod ClarAtors Sequox system. Ultraviolet disinfection is utilized to treat the AeroMod ClarAtor effluent before final discharge to the Poudre River.

Waste-activated sludge drawn from secondary aeration basins is stabilized to Class B biosolids through aerobic digestion. The stabilized solids are then pumped to a biosolids handling facility for dewatering with a centrifuge. An inclined shaftless and enclosed screw conveyor conveys dewatered sludge to the truck loadout bay. Solids are loaded onto plant trucks from the loadout bay and deposited at onsite sludge drying beds for temporary storage before hauling offsite using contract haulers. Contract haulers transport the Class B biosolids from the sludge drying beds to composting offsite. Composting further stabilizes Class B biosolids to Class A.

2.2 EXISTING DEWATERING FACILITIES

The existing dewatering system at EWWTP consists of the following:

- 1 sludge grinder
- 1 progressing cavity (PC) dewatering feed pump.
- 1 emulsion dewatering polymer system
- 1 centrifuge
- 1 cake conveyer
- 1 cake load-out bay

The existing dewatering system has presented operational challenges to plant staff including the following:

 The dewatering polymer system is nearing the end of its useful life and requires regular maintenance. Plant staff has also noted that due to the polymer tote system being too high, it has become unsafe to unload polymer and manually deliver neat polymer to the tote system. Plant staff noted that this current polymer system configuration has caused issues in the past.





- The existing manual sludge control valve upstream of the progressing cavity pump is difficult to maneuver.
- The progressing cavity pumps are operated at approximately 40 gpm despite being rated for 70 gpm. The dewatering centrifuges clog at higher feed rates. As a result, the PC pumps are limited to half their rated capacity to avoid clogging the centrifuge. The pumps are also old and show signs of corrosion. The pumps break down frequently and require significant operation and maintenance attention.
- The centrifuge is rated for approximately 80 gpm hydraulic loading capacity; however, plant staff has reported that the unit starts plugging up when operated near its rated capacity. The unit is currently limited to only 40 gpm due to issues with plugging up at higher feed flows. Because of reduced throughput, operators must operate the centrifuges longer than the designed operating schedule. This reduces the operator's attention to other plant processes since they must invest significant time attending to the centrifuge.
- The current conveyor is approximately 9 inches and has not presented the plant with any significant operational challenges. Plant staff noted that, while they haven't needed it, they have had issues with the conveyor wash water spray system and the auger has a major leak.

2.3 OBJECTIVES AND GOALS

The purpose of this technical memorandum is to evaluate short-term alternatives that address the large expenditures for liquid hauling, as well as present more long-term solutions that account for new developments. Alternatives were developed and evaluated to address the following main objectives:

- Improved dewatering performance, including achieving drier cake at a higher throughput with minimal downtime. This would allow operators to dedicate some of their time to other unit processes at the plant.
- Improved emulsion polymer handling system including the polymer loading facilities
- Evaluate existing dewatering auxiliary systems, including the dewatering feed pump and dewatered cake conveyance system. The assessment of auxiliary equipment was to determine if they have sufficient capacity to handle projected future flows and loads.

3.0 NEAR TERM ALTERNATIVES

3.1 ALTERNATIVE 1A – LIQUID SLUDGE HAULING AND DISPOSAL

This alternative is also the "do nothing" alternative. Liquid sludge would be hauled off for disposal, this has a cost of \$780,000 per year, based on the current weekly expenses of approximately \$15,000.

3.2 ALTERNATIVE 1B – REPLACEMENT OF EXISTING CENTRIFUGE

This alternative includes the replacement of the existing centrifuge, the installation of a new dewatering feed pump, and a new emulsion polymer makeup system. Additionally, the dewatering feed control valve will be replaced. The existing shaftless screw conveyer will be reused for conveying dry cake for disposal. This alternative has a capital expense of \$308,000 and an O&M expense of \$200,000, and it has a 6 month lead time. The main benefit of this alternative is the higher capacity of the centrifuge will require fewer operating hours, however, the long lead time would cost \$385,000 in liquid sludge hauling costs.



3.3 ALTERNATIVE 1C - PURCHASE OR LEASE SCREW PRESS

This alternative includes purchasing or leasing a screw press from McDonald Farms. The 30 gpm skid-mounted system includes a dry polymer system. The existing centrifuge would have to be decommissioned and modifications would have to be made to the building interior and piping to accommodate this unit. New dewatering feed pump, valves, and other ancillary equipment would also need to be replaced. This alternative has a capital expense of \$294,000 and an O&M expense of \$194,000. A leasing option is available at 4,800 per month, with a 2-year minimum commitment. This alternative has a 60-day lead time. The shorter lead time, when compared to alternative 1B would cost \$128,000 in liquid hauling costs. Since this is a smaller unit, it would have to operate approximately 8-10 hours every day, however, the unit requires little operator intervention, making this operating regime feasible.

3.4 NEAR-TERM ALTERNATIVE RECOMMENDATION

While both alternatives 1B and 1C have similar capital and O&M costs, the recommended alternative is 1C, (purchase or lease a screw press from McDonald's Farms due to the significantly shorter lead time. The shorter lead time would save \$257,000 in liquid sludge disposal. Table 1, shows the cost analysis for each alternative.

Table 1: Alternatives Cost Analysis

| Alternative | Capital Cost | Yearly O&M Cost | Lead Time | Opportunity Cost | |
|---|--------------|--------------------|-----------|---------------------|--|
| 1A - (Liquid Sludge Hauling and Disposal) | • | \$780,000 | 0 Days | - | |
| 1B - (In-Kind Replacement of Centrifuge) | \$308,000 | \$200,000 | 180 Days | \$385,000 | |
| 1C - (Screw Press from McDonald Farms) | \$294,000 | \$194,000 | 60 Days | \$128,000 | |

If you have any questions or concerns regarding the materials submitted, please do not hesitate to reach out.

Sincerely,

NORTHERN ENGINEERING SERVICES, INC.

Leah Santiago

Project Engineer

Rene Santin, PE Municipal Engineer

cc: Greg Brinck, Assistant Town Manager, Eaton Bradley A Curtis, Director of Municipal Services, Northern

STAFF REPORT(S)

Administrative Report: Board of Trustees Meeting September 2022

Wesley LaVanchy, ITM
TOWN OF EATON 223 First Street Eaton, CO 80615

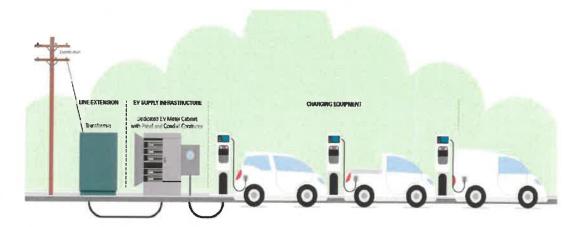
Public Safety:

• Rocky Mountain Command College – Eaton Public Safety command staff is participating in the Rocky Mountain Command College September 12th-16th. The Rocky Mountain Command College (RMCC) is an opportunity for law enforcement executives and leaders at all levels to discover information about emerging issues and recent developments influencing law enforcement. RMCC is a 40-hour training with faculty consisting of experts from the law enforcement field and the private sector. This training is geared toward law enforcement leaders, generally sergeants and above, who can then pass on learning to their subordinate leaders and teams. Leaders of small departments are encouraged to attend but agencies of all sizes are welcome Topics include:

| □Leadership | |
|---------------------------------|-------|
| ☐ Officer Involved Shooting Res | ponse |
| □ Police Survival & Wellness | |
| ☐ Leveraging FBI Resources | |
| □ Case Studies | |

Planning:

• Fast Charging Electronic Vehicle Charging Station: The Town of Eaton has been awarded a public charging station by Xcel Energy. This community charging station will be installed and maintained by Xcel Energy and will provide fast charging service with ADA accessibility on lots in the rear or the police station area.



These offerings are part of the company's Colorado Transportation Electrification Plan and Xcel Energy's EV vision to power 1.5 million EVs on the road in the states we serve by 2030. As Xcel Energy increases the amount of renewable and carbon-free energy on its system, customers are increasingly charging with cleaner, reliable, and more affordable energy, allowing people to charge EVs for less than the equivalent of \$1 per gallon of gas. In total, over a three-year period, the programs will provide about 20,000 charging plugs in homes, businesses, workplaces, community charging hubs and other public places in Colorado.

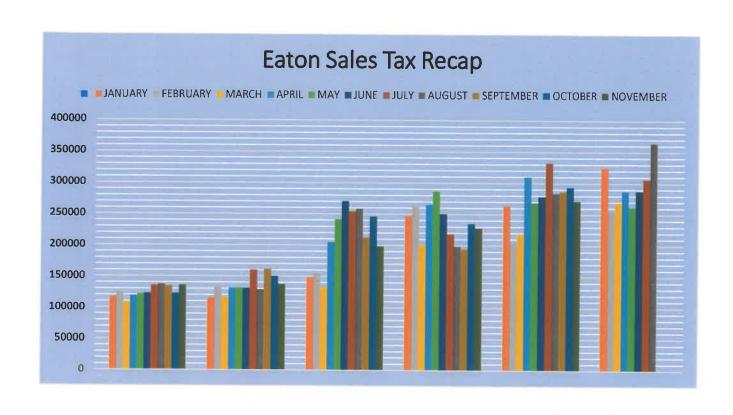
Public Works

• Modular Building for Public Works – The Eaton School District Board of Directors will consider the sale of the Eaton Elementary modular building to the Town of Eaton for use by the public works at the Eaton Wastewater Treatment Plant. Northern Engineering is assisting with the site preparation and permitting requirements. It is likely that we will need to commence a 404 permit for this facility as it is in the floodplain/floodway.

Finance:

- Budget Schedule:
 - September 15th Board meeting & brief Budget update
 - o October 13th 7:00 Study Session
 - November 10th, Reserved for another study session to iron out substantive changes
 - o November 17th regular board meeting update/revision as warranted or needed.
 - Regular December meeting on the 8th instead of the 15th so the budget and mill levy can be adopted and submitted to the county.
- Sales Tax Please see the attached spreadsheet. The Town's collections were up 28% for the month of August, year over year, and we are at an overall increase of 9% year to date. This translates to a \$198,080 increase year to date.

| EATON SALES TAX REVENUE | | | | | | | | | | | . Piri | | |
|---|---|---|------|--|-----------------------------|--|---------------------------|--|-----|--|--------|--|---|
| MONTH | 201 | 7 | | 2018 | | 2019 | | 2020 | | 2021 | | 2022 | |
| JANUARY FEBRUARY MARCH APRIL MAY JUNE JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER | \$ 125, \$ 108, \$ 119, \$ 121, \$ 122, \$ 135, \$ 137, \$ 134, \$ 122, | 707 883 483 205 308 284 816 | **** | 115,508 133,449 116,585 131,067 131,726 131,016 160,449 128,922 161,560 150,232 137,568 136,501 | * * * * * * * * * * * * * * | 148,478 155,032 132,633 205,063 241,561 270,446 254,460 258,373 212,889 245,980 198,571 213,118 | * * * * * * * * * * * * * | 247,302 263,335 201,606 265,572 286,634 250,556 218,448 198,349 194,457 235,241 227,873 233,058 | *** | 264,114 204,045 218,997 309,747 268,755 278,204 332,329 283,600 286,652 293,425 271,386 281,838 | *** | 325,462 255,289 269,309 287,382 262,003 287,739 306,415 364,272 | 23% 25% 23% -7% -3% 3% -8% 28% |
| TOTALS | \$1,497, | 199 | \$1 | ,634,583 | \$2 | 2,536,604 | \$2 | 2,822,432 | \$: | 3,293,091 | \$2 | 2,357,871 | 9% |
| | | | \$ | 137,384 9% | \$ | 902,021 55% | | 285,828 11% | \$ | 470,659 17% | | YTD 9% | |



TOWN OF EATON POLICE DEPARTMENT

August 2022 Police Progress and Statistical Summary

September 1st, 2022

Monthly Police Progress

*Municipal Court Revenues Collected in August:

\$30,758.25

Year to Date: \$223,646.00

*Eaton Police Investigated / Assigned Case Numbers:

22-04520

Total Case Numbers for August: 579

Year to Date: 4520

E.P.D patrolled mileage for August:

August 2022: 3,854 miles

E.P.D patrolled mileage Year to Date:

38,417 miles

Year to Date Department Training Hours: 1,383

Statistical Report for August 2022:

Total Citations for August 2022: 165

Year to date: 1,267

Municipal Traffic Citations: 143

Year to date: 1,114

State of Colorado (Weld County Traffic Citations): 7

Year to Date: 57

Municipal Criminal Citations: 6

Year to Date: 43

Year to Date: 50 Municipal Code Warnings: 24 Year to Date: 175 **Total Arrests for August 2022: 10** Year to Date: 108 **DUI Arrests: 5** Year to date: 21 FTA/FTP Warrant Arrests: 2 Year to Date: 30 **Animal Attacks: 1** Year to Date: 12 Assault: 1 Year to Date: 7 Burglary: 0 Year to Date: 5 **Controlled Substance: 1** Year to Date: 4 Fraud/Identity Theft: 1 Year to Date: 9 Mental Health Holds: 0 Year to Date: 5 **Motor Vehicle Theft: 1** Year to Date: 10 Sex Crimes: 0 Year to Date: 12 Current Eaton Police Registered Sex Offenders as of August 2022; 9 Theft: 6 Year to Date: 38

Municipal Code Enforcement Citations: 9

Traffic Accidents: 2

Year to Date: 44

Trespassing: 5

Year to Date: 19

Report TOWN OF EATON POLICE DEPARTMENT

To: Board of Trustees, Interim Town Manager

LaVanchy

From: Chief Kevin Sturch

Date: 09/09/2022

RE: August Reports

First, I apologize to you all for my absence, Corporal Allen is filling in for me this meeting. I am at a Command College with my, Lieutenant and sergeants, and we will be bringing a ton of knowledge back with us to make sure we are the best supervisors we can be.

August was a very proactive month for my team. We were very busy preparing for the End of Summer Bash, active shooter training with EFD, and a Active Shooter table top, as well as keeping a presence of patrol for our citizens.

My team smashed it and kept up with all the things that came up with the above activities.

Active shooter training at the new high school was very eye opening and the Officers along with EFD trained very hard and kept a very serious mindset while doing so. I applaud them for their hard work and commitment to this training.

The 1st annual End of Summer Bash was a huge success I want to thank all of our sponsors who made this happen with generous donations. Thank you to, 1888 Industrial Services,

Dusty Kraft with The Krafting Realty One Group,

Independent Financial, Heritage Market, Eaton Area Park and Recreation District, Hero Expeditions, Mauka Shaved Ice, Ree Design Concepts, C3 Real Estate Solutions, and Eaton Prairie Ranch, with out these sponsors it would have been hard to throw such a great event. I also want to thank the DJ who kept this event going. We had a

huge turn out and can't wait to make this a every year event. A huge shout out to Cpl Allen and Clerk Pena for their hard work putting this event together.

The round table was also a huge eye opener for the participants. I have included the OEM flyer with this report. I am very proud of all the Departments that came together for this round table, and I thank Denise Bradshaw with OEM for her continued hard work in our community. The partnerships that were strengthened during this round table will lead to success in all aspects of daily workflow between us all.

The Dallas Duran, Kennedi Ingram school drive brought in 3 to 4 times the amount of school supplies then lasts years school supply drive. THANK YOU ALL. I was able to go on KFKA radio on 09-01-2022 (I do have a face that is perfect for radio), and discuss the supply drive and the reason I asked both Dallas's and Kennedi's parents for permission to name the drive after them. If was a very heartfelt interview as the DJ was a close friend to the Ingrams. We did fill several orders with the supplies and donated the rest to the School District.

Thank you,

Chief Sturch

090122_Eaton tabletop exercise social post 2



Health and the Eaton Fire Protection District, presented each agency with the fictional emergency

partnerships and training," said Kevin Sturch, Eaton Police Chief.

Facebook: "What are the channels we're using for communication? "How many incident command posts do we have right now?" Those questions and many more were asked and answered last Thursday in the Eaton Recreation Center last Thursday as part of a tabletop exercise, coordinated by the Weld County Office of Emergency Management (OEM).

The exercise, developed by the Eaton Police Department and attended by members of Weld RE-2, Banner

response scenario of responding to an incident within the high school. While each agency has response policies in place, the half-day exercise gave each a chance to work through their different areas of emergency response — prevention, response, and recovery — as well as the opportunity to test their policies, and work together as a team, much like they would in a real incident. After the incident, evaluators identified strengths and areas for improvement.

"I think training such as this helps us become a stronger team, and I look forward to the coming months of

090122_Eaton tabletop exercise social post 2

Tabletop exercises are one way OEM assists municipalities in preparing for emergencies. You can learn more about OEM's continued efforts to assist the county and communities prepare for and respond to



emergencies in the <u>Sept. 5 edition of</u>
<u>the County Roots newsletter</u>. Also,
plenty of resources for individual
preparedness are available at
<u>www.weldoem.com</u>.

Twitter: (280-Character Limit)
Identifying ways to strengthen
emergency response. That was the
goal of a tabletop exercise developed
by Eaton PD, coordinated by Weld
OEM and attended by Banner Health,
Weld RE-2 and the Eaton Fire

Protection District. Learn more about OEM: www.weldoem.com.

LinkedIn: "What are the channels we're using for communication? "How many incident command posts do we have right now?" Those questions and many more were asked and answered last Thursday in the Eaton Recreation Center last Thursday as part of a tabletop exercise, coordinated by the Weld County Office of Emergency Management (OEM).

The exercise, developed by the Eaton Police Department and attended by members of Weld RE-2, Banner Health and the Eaton Fire Protection District, presented each agency with the fictional emergency response scenario of responding to an incident within the high school. While each agency has response policies in place, the half-day exercise gave each a chance to work through the emergency different areas of emergency response — prevention, response and recovery — as well as the opportunity to test their policies, and work together as a team, much like they would in a real incident. After the incident, evaluators identified strengths and areas for improvement.

"I think training such as this helps us become a stronger team, and I look forward to the coming months of partnerships and training," said Kevin Sturch, Eaton Police Chief.

Tabletop exercises are one way OEM assists municipalities in preparing for emergencies. You can learn more about OEM's continued efforts to assist the county and communities prepare for and respond to emergencies in the Sept. 5 edition of the County Roots newsletter. Also, plenty of resources for individual preparedness are available at www.weldoem.com.

#community #collaboration #publicsafety #localgovernment